

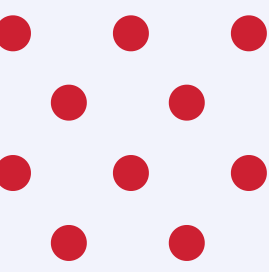


**2026-2027**  
[mustangbandboosters.com](http://mustangbandboosters.com)



**MHS BAND BOOSTERS**





# Where you can find this slideshow



To revisit this slideshow after this meeting, you can go to [mustangbandboosters.com/parent-university](https://mustangbandboosters.com/parent-university) to review its contents.





# Follow Mustang Band Booster Club



## Band App Group

*Parent specific information will be shared here. This is a group for current PARENTS only. This should be your first place to look if you have questions.*



## mustangbandboosters.com

*Meeting minutes and presentations, join the booster club, purchase performance flowers, secure volunteer link, and more.*



## Instagram Page

*This is a public facing page. We will share events here so the public can interact with us and know how they can support the Mustang Band program. When we have fundraisers and events, we will post on this page. You can share from this page onto your personal page.*



## Facebook Page

*This is a public facing page. We will share events here so the public can interact with us and know how they can support the Mustang Band program. When we have fundraisers and events, we will post on this page. You can share from this page onto your personal page.*



# Why join the boosters?

7 reasons to join!

Support Our Students  
Enhance the Program  
Personal Fulfillment

Be a Part of Our Community  
Volunteer Opportunities  
Exclusive Information



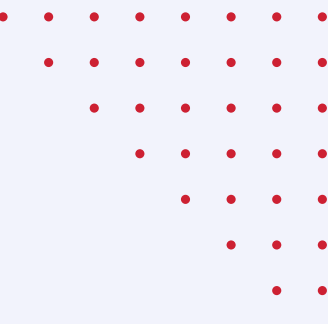
**WE HAVE FUN!**





# Support ALL Students

Your involvement ensures that our band program continues to thrive, providing your child and their peers with top-notch resources and opportunities to excel in music.



# Be a part of our Community



Connect with other dedicated parents and community members who share your enthusiasm for music and education. Together, we can create a supportive and enriching environment for our students.



# Enhance the program

Help us raise funds for new instruments, uniforms, travel expenses, and other essential needs. Your efforts will directly contribute to the success and growth of our band.



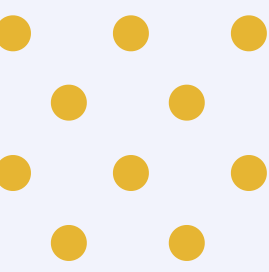


# Volunteer Opportunities



From chaperoning trips to organizing events, there are numerous ways to get involved. Your time and talents can make a huge difference!





# Personal Fulfillment



Experience the joy and pride of watching our students achieve their goals, knowing you played a part in their success.

# WE HAVE FUN!

*The hours are long, but the moments fly by.*



# Exclusive Monthly Newsletters

Every month a newsletter will be sent out in an email with reminders, event information and links that will remind you of your band to-do list!

**MHS Band Booster News**  
Issue no. 08  
Congratulations  
To our 2025 Mustang High School  
Marching Band members!

**2025 Band Banquet**  
The 2025 Band Banquet is next week! Here is the information.  
Who: Families & Students  
What: The celebration of the 2024 - 2025 Mustang Band season!  
Where: Life Church Mustang  
When: Saturday, May 3. Doors open at 5:30. Event begins at 6 pm. Over at 8:00 PM.  
Tickets available through April 30.

**MHS Band Booster News**  
Issue no. 05  
August 2024

**Community Preview Night - August 23**  
What is Community Preview Night? Community Preview Night is the first time that our show will be performed in the public. Tell your grandparents, your neighbors, your friends and your entire family to come enjoy the event showcasing the Mustang Marching Band's brand new show for the 2024 season.

**Concert Band Attire**  
If your student has outgrown their concert black attire please consider donating gently used black concert/dress clothes for our band closet. We are accepting dress shirts, dress slacks, blouses, jackets, black belts and shoes.

**Performance Flowers - NEW THIS SEASON!**  
Plan ahead and pre-order flowers for your band student today! Bouquets will be available for pick up beginning at 6:15 PM on Thursday, December 12 and Friday, December 13 at 6:15 PM in the lobby of the PAC. Paying now ensures you will receive your flowers for your student.

**Band Plays National Anthem at Thunder Game**  
The Mustang High School Band has a special opportunity to play for a Thunder game on Monday, March 3 at 7PM when the Thunder hosts the Houston Rockets.

**Mustang Marching Invitational**  
ALL HANDS ON DECK! Saturday, October 5 from sun up to midnight. event depends on your participation in order for it to be a success.

**Alumni Event**  
Honoring the Past, Shaping the Future  
OCTOBER 5, 2024  
AT 7:00 PM

**Next Band Booster Meeting: May 3 at 6:00 PM.**

**Next Band Booster Meeting: either January or February 2025, TBD.**

**Next Band Booster Meeting: September 3 at 6:00 PM in the High School Gym.**

# Open Service Positions

The following positions are open. If you are interested in volunteering for one of these positions, please email me at [BoosterPresident@mustangbands.com](mailto:BoosterPresident@mustangbands.com).

- Fireworks Coordinator
- Camp Crew Coordinator
- Medical Coordinator
- Supply Coordinator



# Service Groups & Events

## Groups

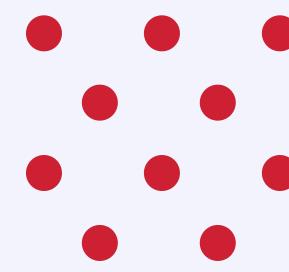
Concessions (\$)  
Funnel Cake Sales (\$)  
Chaperones  
Uniform Crew  
Push Crew

Hydration Crew  
Prop Crew  
Food Crew  
Camp Crew

## Events

MMI (Mustang Marching Invitational)  
Fireworks  
Car Wash  
Alumni Event  
OCMC (Oklahoma Chamber Music Competition)





# Become a Booster Member!



Becoming a Booster Member costs only \$20 a year but provides so much support to our students!

[mustangbandboosters.com/join-boosters](https://mustangbandboosters.com/join-boosters)



**Booster meetings 1<sup>st</sup> Tuesday of every month at 6:30 PM in the band room - in person AND virtual!**

# Volunteering

1



**Secure Volunteer Background Check:**

<https://bib.com/SECUREVOLUNTEER/MUSTANG-PUBLIC-SCHOOLS/>



2



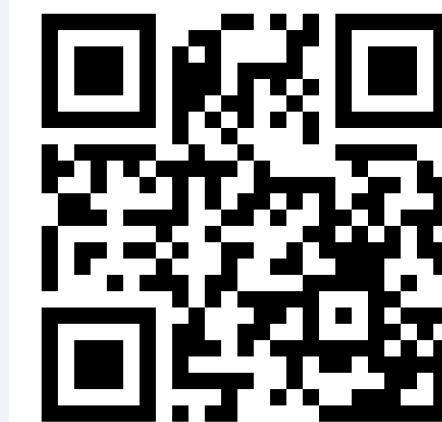
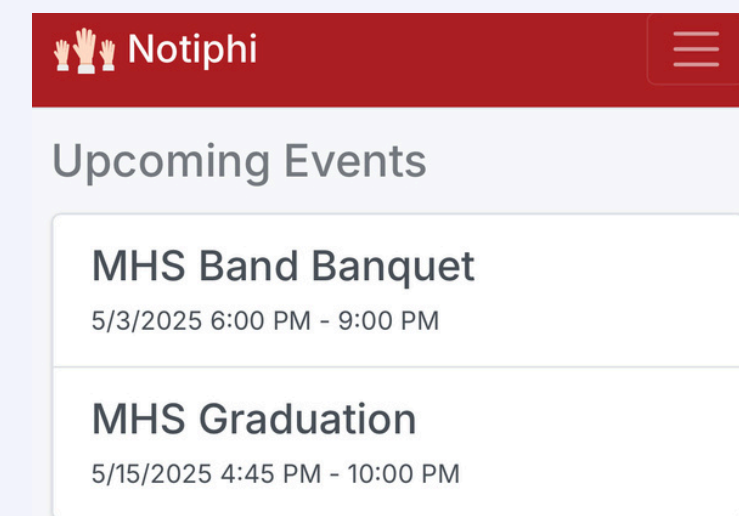
**Volunteer Shirt Store:**

<https://www.inklingdesign.store/mustangband4th/shop/home>

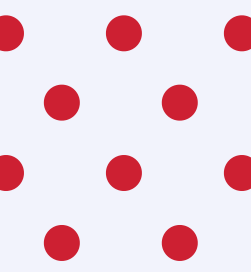
3

**Volunteer Shift Sign-Ups:**

<https://notiphi.app>



# Volunteer Opportunities



In the 2025 - 2026 school year, we had **97 shifts** available to help from May of 2025 - current day.

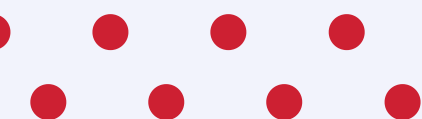


**We have an upcoming  
volunteer opportunity on  
Saturday, May 9 at 11 am!**

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**Mandatory volunteer dates:**

- **Sunday, July 5 (fireworks cleanup)**
- **Saturday, October 3 (MMI)**

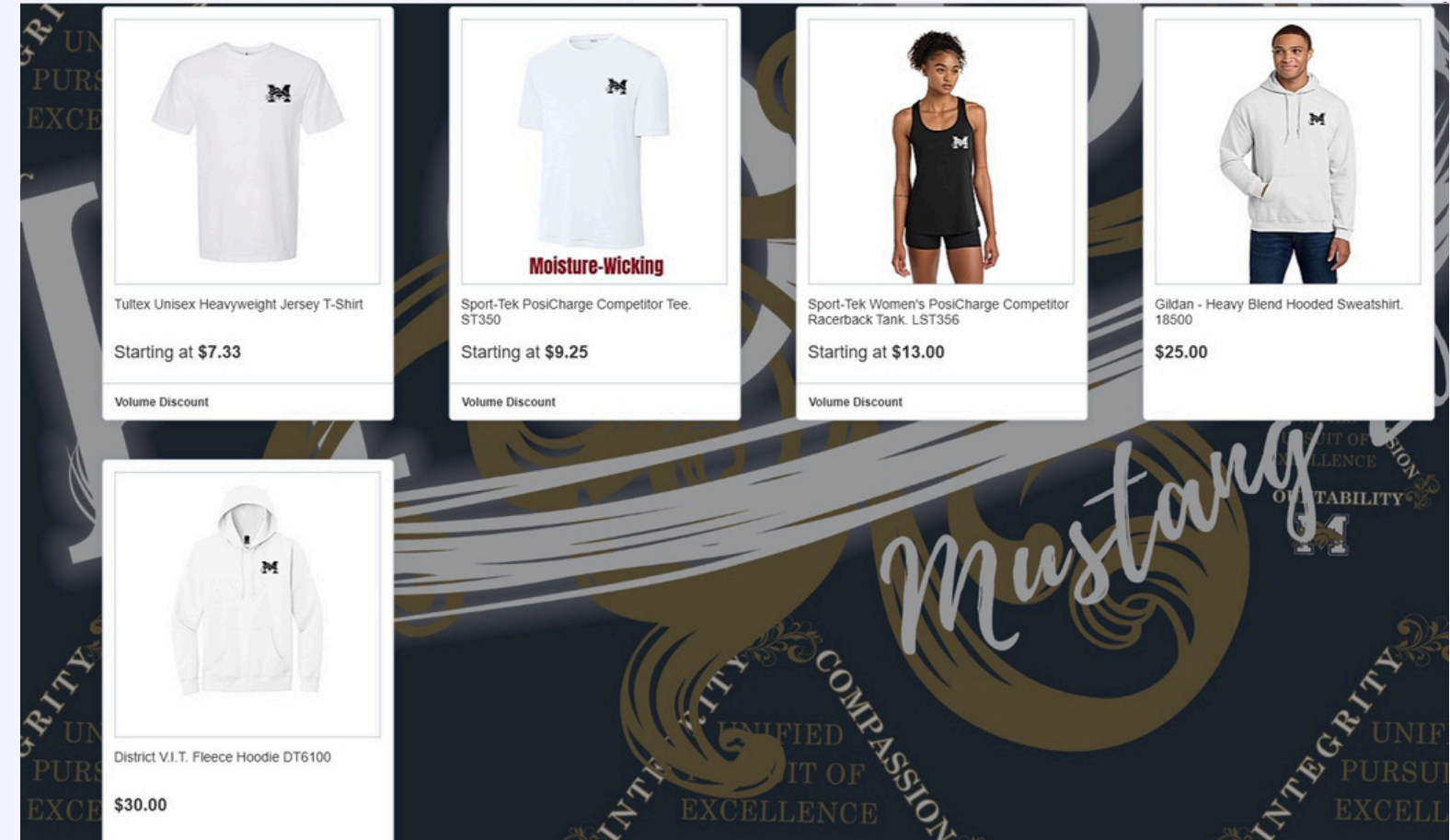


# Merch Stores

Rehearsal Shirts (Returning Members) White - BAND | Black - GUARD

<https://mhspractice2627.itemorder.com/shop/home/>

1



2



Patriotic Store:

<https://www.inklingdesign.store/mustangband4th/shop/home>

3

Show Store (Open May 11?)



# Juguzzi Replacement?

Did you student's Juguzzi turn into a science experiment since you saw it last? If so, here is a low cost option to keep your kid safe and mold free - for now.



 **Igloo Red 1/2 Gallon Sports**  
[Visit the Igloo Store](#)  
4.5 ★★★★★ (467) | [Search this page](#)  
100+ bought in past month

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**\$19<sup>44</sup>**  
[Price history](#)  
✓ **prime** Overnight  
[FREE Returns](#) ▾

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Color: **Red**  
Size: **64 Ounces**



# Important Parent Info

Your student will get fitted for a section jacket at uniform fitting in late July. The store will be open at that time.

**This will be the ONLY time all season to order one!**

**Last name OR first and last name ONLY. NO NICKNAMES.**

We recommend having them size up 1 size to fit sweatshirts underneath the jackets.

FALL BREAK - Don't plan any big trips on fall break! Rule of thumb is that the students have rehearsal during fall break every year.



# Corporate Sponsorships

Mustang Band Boosters is a 501(c)(3) charitable organization. Your donations is a 100% tax deduction.

For any questions about sponsorships or to secure your corporate sponsorships, please email us at

[BoosterPresident@mustangbands.com](mailto:BoosterPresident@mustangbands.com).



(405) 609-4118  
 BoosterPresident@mustangbands.com  
 mustangbands.com

**Dear Valued Partner of Mustang High School Marching Band,**

We are reaching out on behalf of the Mustang High School Band Booster Program with an exciting opportunity to support one of the most accomplished and hardworking student groups in our community. This October, the Mustang High School Band will represent our school and city on a national stage as they travel to compete in the prestigious Bands of America Regional Championship in Memphis, Tennessee. As we prepare for this remarkable journey, we are seeking corporate sponsors to help make this experience possible for every student. Your support will directly contribute to travel expenses, equipment transportation, and other essential costs that come with performing at this level.

Our band has consistently demonstrated excellence, both musically and academically. They earned top honors at regional and state levels, and this invitation to the Grand National Competition is a testament to their exceptional abilities and relentless determination. Participating in this competition will not only enhance their musical education but also provide invaluable life experiences, including teamwork, discipline, and the pursuit of excellence.

I know you understand the importance of investing in the future. Supporting our high school band's journey this season offers your company a unique opportunity to make a profound impact on the lives of our young individuals. Your sponsorship will help cover travel expenses, lodging, uniforms, and instruments, ensuring that no student is left behind due to financial constraints.

By partnering with us, your organization will benefit from:

- Brand Visibility and Recognition:** Your corporation's name and logo will be prominently displayed on our promotional materials. Additionally, we will acknowledge your support in our social media platforms, at our large events and at all public performances until May of 2026.
- Community Engagement:** Demonstrating your commitment to education and the arts will strengthen your company's reputation within our community and state. Mustang hosts a band invitational every year in October that draws 7-10,000 people to our campus from around the state ensuring extra visibility.
- Positive Media Exposure:** Your sponsorship will be highlighted throughout our school year, providing positive exposure for local, state and on a national scale. In addition, **the Mustang High School Band will be performing the National Anthem at an Oklahoma City Thunder NBA game next season** and will be recognized in front of thousands of people in the stadium and on television.
- Tax Benefits:** As a 501(c)(3) organization, your contribution to our band program is tax-deductible, offering financial benefits to your corporation while supporting a worthy cause.

Attached, you will find detailed information about the different levels of support with corresponding benefits and recognition. We are also open to discussing customized sponsorship packages that align with your corporation's philanthropic goals.

We would be honored to partner with your organization and showcase your support for our talented students. Thank you for considering this request. I am available at your earliest convenience to discuss this opportunity further and answer any questions you may have.

Together, we can inspire and empower the next generation of leaders through the transformative power of music.

Sincerely, *Kristin Richter* Band Booster President  
*Ryan Edgman* Director of Bands Mustang Public Schools



Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

Social Media Handle(s) to be Tagged \_\_\_\_\_

**Level of Support:**

- \$25 Package (MMI map only)  \$1,000 Section Leader Package
- \$100 Supporter Package  \$5,000 Drum Major Package
- \$300 Supporter + Package  \$10,000 Director Package
- \$500 Member Package
- Feed The Band (\$3,000 cash donation OR your businesses food)
- My employer (or spouse's) offers gift matching

**Payment Method:**

- Check (Made payable to Mustang Band Boosters) For check photo op, please make arrangements with Kristin Richter at (405) 609-4118.
- Secure link online (fees included)
- QuickBooks invoice

Please email completed form and high resolution image of your logo to Kristin Richter at [BoosterPresident@mustangbands.com](mailto:BoosterPresident@mustangbands.com).



**MUSTANG BANDS PARTNERSHIP**



	Director	Drum Major	Feed The Band	Section Leader	Member	Supporter +	Supporter
<b>Benefits</b>	\$10,000	\$5,000	\$3,000 Or your company's food donated	\$1,000	\$500	\$300	\$100
Receive quarterly donor newsletter	✓	✓	✓	✓	✓	✓	✓
Recognition on Mustang	Largest logo on website sponsor page	Medium logo on website sponsor page	Logo on website sponsor page	Small Logo on website sponsor page	Name typed on website sponsor page	Name typed on website sponsor page	Name typed on website sponsor page
	8 logo + image	6 logo + image	4 logo + image	2 logo + image	1 logo + image		
	7 Medium logo on shirts	5 Smallest logo on shirts	3 Smallest logo on shirts	2 Name typed on shirts	1		
	Medium logo on trailers	Smallest logo on trailers	Smallest logo on semi				
	Medium logo on semi	Smallest logo on semi	Smallest logo on semi				
	MMI Award + Banquet Award	Banquet Award					
	✓	✓					
	✓						

**DEADLINES:**  
 COMMITMENT BY JUNE 30, 2025  
 PAYMENT RECEIVED BY JULY 15, 2025

# WELCOME TO BAND LIFE

**KRISTIN  
RICHTER**

**Booster President**

*2024 - 2026*

**RACHEL  
ROBINS**

**Booster President**

*2026 - 2028*

**SHANELLE  
MAXWELL**

**Booster VP**

*2025 - 2027*



**Email**

[BoosterPresident@mustangbands.com](mailto:BoosterPresident@mustangbands.com)