

# BAND BOOSTER



J A N U A R Y 2 0 2 6 M E E T I N G





# Agenda

## Call To Order

## OLD BUSINESS

- Secretary's Report - November Meeting Minutes
- Treasurer's Report - December Financial Report

## NEW BUSINESS

- Bylaw Revision Committee
- Musical Meals
- May Booster Meeting Date
- President's Report
- 30 / 60 / 90
- Director's Report

## Adjourn







# NOVEMBER 2025 MEETING MINUTES

November 4, 2025 - 6:30 PM VIRTUAL MEETING

## CALL TO ORDER

A meeting of the Mustang Band Boosters was virtually called to order at 6:30 pm on Tuesday, November 4, 2025 by MHS Band Booster President, Kristin Richter.

## ATTENDEES

## VIRTUAL

Kristin Richter , Alex Ramos, BG, Bobby Conn, Maggie Davis, Carrie Conway, Christina Tonay, David Ribble, Dennis Taylor, Debra Cady, Don Bankston, Elle Jibbon, Erin Brockwell, Jaime Winters, Jeff L, Jessica Maxwell, Jennifer Diel, Jerrika Welch, Karen Armstrong, Kate Judd, Kelly Landrith, Kelly McLaughlin, Lauren Snodgrass, Lori, Knowles, Marivette, Matthew Tonay, Mel Chronister, Melanie Ridinger, Melanie Hix, Morgan Hartman, Natalie Thomas, Rachel Bankston, Rachel Robins, Ryan Edgmon, Samantha Stepanek, Sarah Bastings, Shanelle Maxwell, Stephanie Brown, Stephanie McGee, Stephanie Taylor, Susan Current, Troy Jackson, Tyler Noland

## **OLD BUSINESS**

Meeting minutes from the October 2025 Band Booster meeting were presented by Michelle LeMaster, MHS Band Booster Secretary, and were discussed. All booster meeting minutes can be viewed on the band booster website, [mustangbandbooster.com](http://mustangbandbooster.com). Motion to approve meeting minutes made by Shanelle Maxwell, Seconded by Christina Tonay and Bobby Conn, all in favor, motion passed.

## **TREASURE REPORT**

Kate Judd, Treasurer, went over the the account totals through the end of October 31, 2025. Cash available, income and expenses were presented. Current account balance in checking \$78,253.81 Money Market \$527.52. A detailed report is available for viewing on the band booster website, [mustangbandbooster.com](http://mustangbandbooster.com). Motion to approve the financials made by Sarah Bastings, seconded by Shanelle Maxwell, all in favor, motion passed.

## **NEW BUSINESS**

Pie Auction - This will be a silent auction. A donation list has been created. Please contact Kristin Richter if you have any questions. Monies raised will go towards transportation from students going to Indianapolis in March for the National Concert Band Festival.



## **Last football game**

Tyler Noland went over the last of the games for the season and the need for volunteers.

## **PRESIDENT'S REPORT**

- Winter Concerts - coming up Dec 11 and Dec 12; Performance flowers will be available for purchase for the Friday performance only.
- Audition Season- Auditions for the MHS Musical, OSCDA(11/8), and All State Band (12/6) are coming up.
- Food Fundraisers for November- Freddy's (11/4, 5-9pm) Indy Fundraisers
- Pecan Fundraiser Nov- 5-14, delivered in Dec, before the holidays. Sales will go to student accounts, if students are not going to Indy, credit will still be given to student accounts for future use.
- Silent Pie Auction, December 12, during the Winter Concerts for SB1&2/ WE.
- LOMA Tickets- January, more info coming soon.
- McBand Night, McDonald's- January, more info coming soon.
- Butterbraids- January/February, more info coming soon.
- 2026-2027 Executive and Coordinator positions open. Executive (President - 2 yr term, Treasurer -2 open positions, both for 2 yr term, Secretary- 2 yr term. Coordinators (Camp Crew, Medical)



- Mustang Band Boosters Survey QR code was given out to boosters to complete.
- Winter Guard Clinic- Nov 11, 13, 18, 20. Open to all 5th- 12th grade
- Student Service Hours- Regional Food Bank, 11/22; Santa's Toy Shoppe 12/2. Sign up with QR code.

### **30 / 60 / 90**

Events over the next 30, 60 and 90 days.

All event and dates can be found on the Band website [mustangbandbooster.com](http://mustangbandbooster.com)

30 days - Musical Auditions, NOV 11-14; NO SCHOOL, NOV 24-28

60 days - NO BOOSTER MEETING in Dec; Winter concerts Dec 11 & 12; Last day of school in 2025 DEC 19

90 days - Back to school Jan 7; McBand night JAN 13; No school Jan 19; MFFA Hall of Fame Gala Jan 31

### **DIRECTOR'S REPORT**

Mr Edgmon - the results for Auditions will be out soon, there were 450 auditions to go through. Senior Night Nov 7, Playoff games will have a full band@ home games, pep band for away games. If the team makes state, there will be a full band at game. Please watch the the concert band calendars

Students will not wear uniforms after November 7th.

Mr Edgmon went over OBA scoring (in general) for parents asking for insight.

Tuesday, January 6 at 6:30 pm is the next Band Booster meeting, Motion to adjourn at 7:05pm made by Shanelle Maxwell, seconded by Sarah Bastings, Christina Tonay.





# TREASURER'S REPORT - DECEMBER CASH AVAILABLE

## Mustang High School Band Boosters Financial Data as of 12/31/2025

<b>Cash on Hand &amp; Accounts Receivable</b>		
Checking - All American Bank		\$81,801.94
Money Market Account - All American Bank		\$ 528.88
<b>Cash Available</b>		<b><u>\$ 82,330.82</u></b>





# TREASURER'S REPORT - YTD INCOME

Income	
3000 Fireworks Sales	\$72,125.59
Curtis Park	-182.94
<b>Total for 3000 Fireworks Sales</b>	<b>\$71,942.65</b>
3120 Booster Gear Sales	4,260.47
3200 Concessions Sales	167,649.22
3300 MMI Revenue	\$44,885.54
MMI Concession Sales	240.55
MMI Merch Sales	3,176.00
MMI Registration Fees	400.00
<b>Total for 3300 MMI Revenue</b>	<b>\$48,702.09</b>
3370 Alumni Event	830.54
3460 Fundraiser - Car Wash	586.14
3500 Fundraisers - General	11,553.41
3510 Community Fundraiser	31.94
3900 Membership Dues Received	261.17
3910 Donations-General	\$39,629.68
Sponsorship Donation	1,670.70
<b>Total for 3910 Donations-General</b>	<b>\$41,300.38</b>
3950 Interest Income	27.50
3990 Other Income	-1.00
Billable Expenditure Revenue	1,174.63
Flower Sales	274.93
Guard Sales	7,121.25
Services	5,210.00
Uncategorized Revenue	9,853.56
<b>Total for Income</b>	<b>\$370,778.88</b>





# TREASURER'S REPORT - YTD COST OF GOODS SOLD REPORT

Cost of Goods Sold	
3370 Alumni Event Expenses	949.41
4000 Fireworks Expenses	46,440.20
4200 Concessions Expenses	67,778.31
4230 Funnel Cake Expenses	1,194.98
4300 MMI Expenses	\$21,850.21
MMI Travel Expenses	7,827.35
<b>Total for 4300 MMI Expenses</b>	<b>\$29,677.56</b>
4320 WGPO Expenses	1,400.00
4500 Fundraiser Expenses	7,369.57
4980 Merchant Acct Processing Fees Exp	3,176.00
Car Wash Expenses	176.31
Flower Sales Expenses	359.98
<b>Total for Cost of Goods Sold</b>	<b>\$158,522.32</b>
<b>Gross Profit</b>	<b>\$212,256.56</b>





# TREASURER'S REPORT - YTD EXPENSES REPORT

## Expenses

2017 Concessions Cash	13,780.00
5005 Leadership Camp	1,700.00
5015 Letters/Patches/Awards	-15.00
5041 Uniforms	1,152.60
5050 Supplies - Misc.	70.82
5070 Food for Kids (FB Games & Competitions)	28,210.44
5300 Music	1,168.89
5400 Travel Expenses	2,699.40
5600 Dues & Subscriptions	3,144.64
5620 Repairs and Maintenance	755.22
5700 Insurance	1,669.90
5710 Office Expenses	603.95
5715 Office Supplies & Software	272.07
5750 Miscellaneous Expenses	110.00
5765 Depreciation Expense	3,970.05
Chamber Music Festival Expenses	
Chamber Music Festival Judge	500.00
<b>Total for Chamber Music Festival Expenses</b>	<b>\$500.00</b>
Office Supplies & Software	75.98
SHOW EXPENSES	\$13,494.83
5020 Supplies \\ Props\\Show	13,367.37
5025 Show Tech/Clinician Fees	23,099.55
5030 Show Consulting	2,536.72
<b>Total for SHOW EXPENSES</b>	<b>\$52,498.47</b>
Solo Contest Expenses	11.99
Winterguard Expenses	5,999.95
<b>Total for Expenses</b>	<b>\$118,379.37</b>
<b>Net Operating Income</b>	<b>\$93,877.19</b>
Other Income	
Other Expenses	
<b>Net Other Income</b>	
<b>Net Income</b>	<b>\$93,877.19</b>





# TREASURER'S REPORT - YOY COMPARISON

## AS OF DECEMBER 31<sup>ST</sup>

### CASH AVAILABLE:

- 2024: \$44,515.33
- 2025: \$82,330.82

### INCOME:

- 2024: \$271,189.57
- 2025: \$370,778.88

### COST OF GOODS SOLD:

- 2024: \$147,964.01
- 2025: \$212,256.56

### NET REVENUE:

- 2024: \$26,098.22
- 2025: \$93,877.19





# BYLAWS REVISION COMMITTEE

**HAVE 4 PEOPLE**  
**LOOKING FOR 1-3 MORE**



## **TIMELINE:**

- **EOW** – committee secured
- **March 16** – Revision to be completed
- **March 16 – April 6** – Membership review
- **April 7** – Membership vote



# MUSICAL MEALS

## DATES OF FOOD NEEDED

### DINNER:

- February 9, 10, 11, 12, 13
- February 16, 17, 18, 19, 20

### LUNCH:

- February 18, 19, and 20

*100 people!*

In addition to full meals, we are also grateful for donations of

- Snacks • Bottled water
- Disposable plates, napkins, and plastic utensils





# MAY BOOSTER MEETING DATE

AS OF NOW IT IS MAY 5 @ 6:30 PM

WE HAVE A CONCERT AT 7 PM





# GUARD SHOWCASE

JANUARY 31 @ EVENT CENTER



# President's Report

## DECEMBER FUNDRAISING

### SCHERMER PECANS:

- Student accounts - \$3,125.66
- Extra towards transportation fees - \$4,590.34

### FRIDAY, DECEMBER 12: \$1,353.19

- \$464.00 (Flowers, old merch, pecans)
  - \$889.19

### DONATIONS:

- \$2,000 - transportation
- \$3,000 - Feed The Band
- \$6,000 - Private donor





# President's Report

## DECEMBER FUNDRAISING

### GRAND TOTALS:

- Student accounts - \$3,125.66

### WITHOUT THE \$3,000 FEED THE BAND

- \$13,943.53

### WITH THE \$3,000 FEED THE BAND:

- \$16,943.53



# President's Report

**NEW CORPORATE SPONSOR**

**CADIE**  
CONSTRUCTION





# President's Report

## FOOD FUNDRAISER

**Support Our Students!**

Two Mustang High School Band music ensembles were selected for the National Concert Band Festival in March of 2026.

**We were the only Oklahoma school selected!** 80 students will be traveling and we need help covering their transportation costs. When you eat at the McDonald's off of I-40 and Mustang Road on Monday, January 26 from 5-7 pm, a portion of those proceeds will come back to our program.

**Monday**  
January 26, 2026

**Time**  
5:00 - 7:00 PM

**Location**  
McDonald's at I-40 & Mustang Road

@MustangBandBoosterClub

**DONATE NOW!** → [mustangbandboosters.com](http://mustangbandboosters.com)

*Invest in the Heartbeat of Mustang!*

Here are the details:

Date: Monday, January 26

Time: 5:00 - 7:00 pm

Location: McDonald's I-40 & Mustang Road

**Need: 3-7 more volunteers (preferably 1 more parent and 5 students!)**

Email Kristin at  
[BoosterPresident@mustangbands.com](mailto:BoosterPresident@mustangbands.com)  
to volunteer!



# President's Report

## JANUARY & FEBRUARY FUNDRAISING

**LOMA TICKETS**

**BUTTERBRAIDS**

**BOTH THROUGH  
BAND DEPARTMENT -  
NOT BOOSTER FUNDRAISING**





# President's Report

## HALL OF FAME GALA



*Join the Mustang Fund for the Arts for the inaugural*



MUSTANGFUNDFORTHEARTS.ORG

Tickets are: \$56.78  
January 31 @ 7:00 PM  
Mustang PAC  
Formal attire

20  
26

Hosted by actor, director, and comedian Lucas Ross, this Black Tie event will feature standout performances from every fine arts area.  
The evening will also honor the first inductees into the Mustang Fine Arts Hall of Fame:

- Kenn Hughes – Associate Dean, University of Mobile
- Ty Fanning – Broadway and film actor
- Bryan Myers – Retired MPS Band Director



# President's Report

## SPRING TIMELINE

March

Board nominating committee appointed  
Scholarship committee formed

April

Board nominations accepted through April  
Budget prepared and given to exec board

May

Board elections held at meeting  
Budget presented for membership approval  
Annual meeting





# President's Report

## 2026 - 2027 POSITIONS

### EXECUTIVE BOARD

*\*all 2 year positions\**

President

2 Treasurers

Secretary

### COORDINATORS

Camp Crew

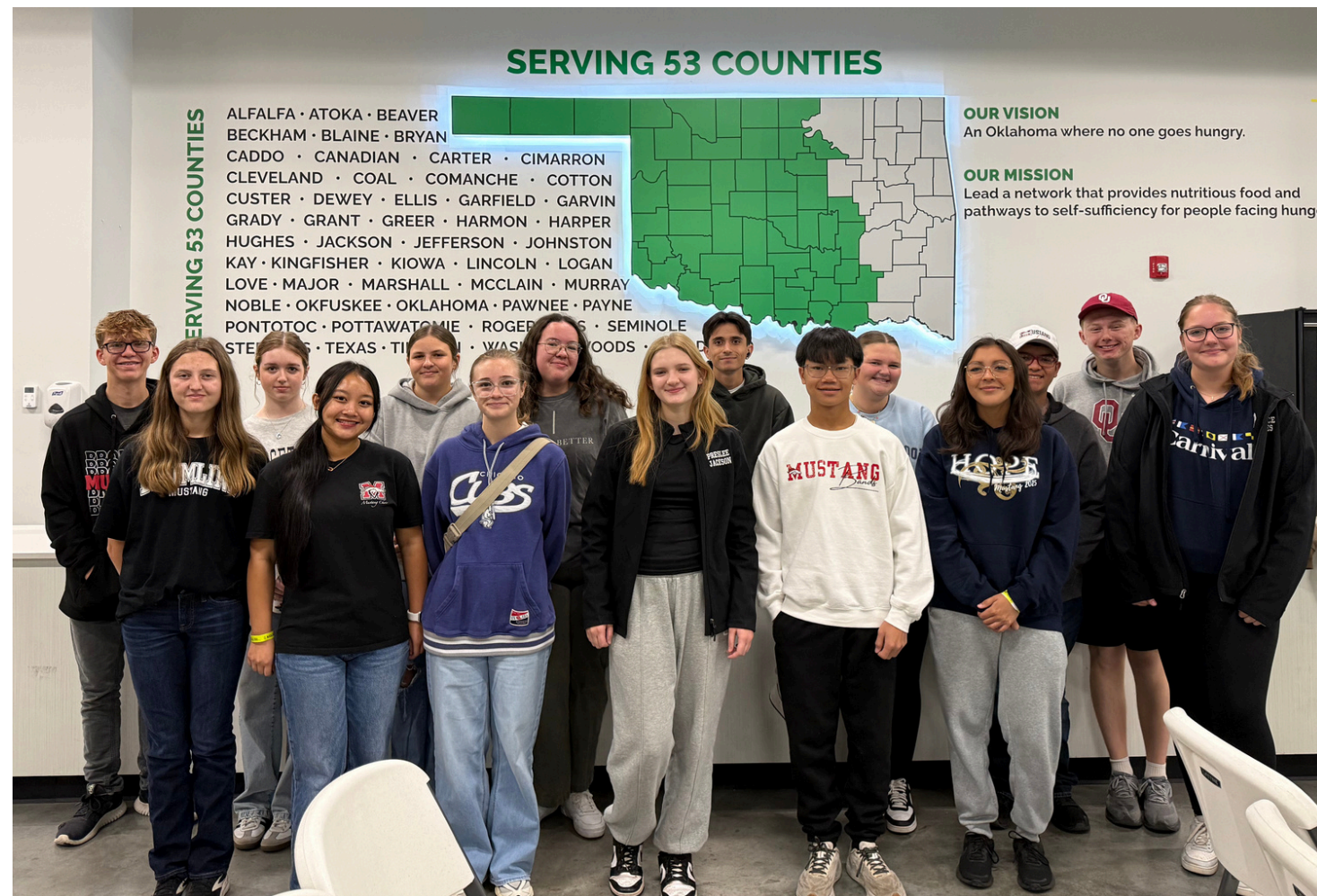
Medical





# President's Report

## Student Service Hours



**Santa's Toy Shoppe of Eastern Canadian County**







# President's Report

## CONCERT BLACK DONATIONS



# President's Report

## CHAMBER MUSIC COMPETITION

OKLAHOMA  
*Chamber Music*  
COMPÉTITION

**APRIL 18, 2026**

Mustang High School & Performing Arts Center  
200 W Juniper Dr, Mustang, OK 73064

- Small Ensembles
- Large Ensembles
- Woodwinds
- Brass
- Percussion
- Strings

[okchambermusic.com](http://okchambermusic.com)

**SAVE THE DATE!**



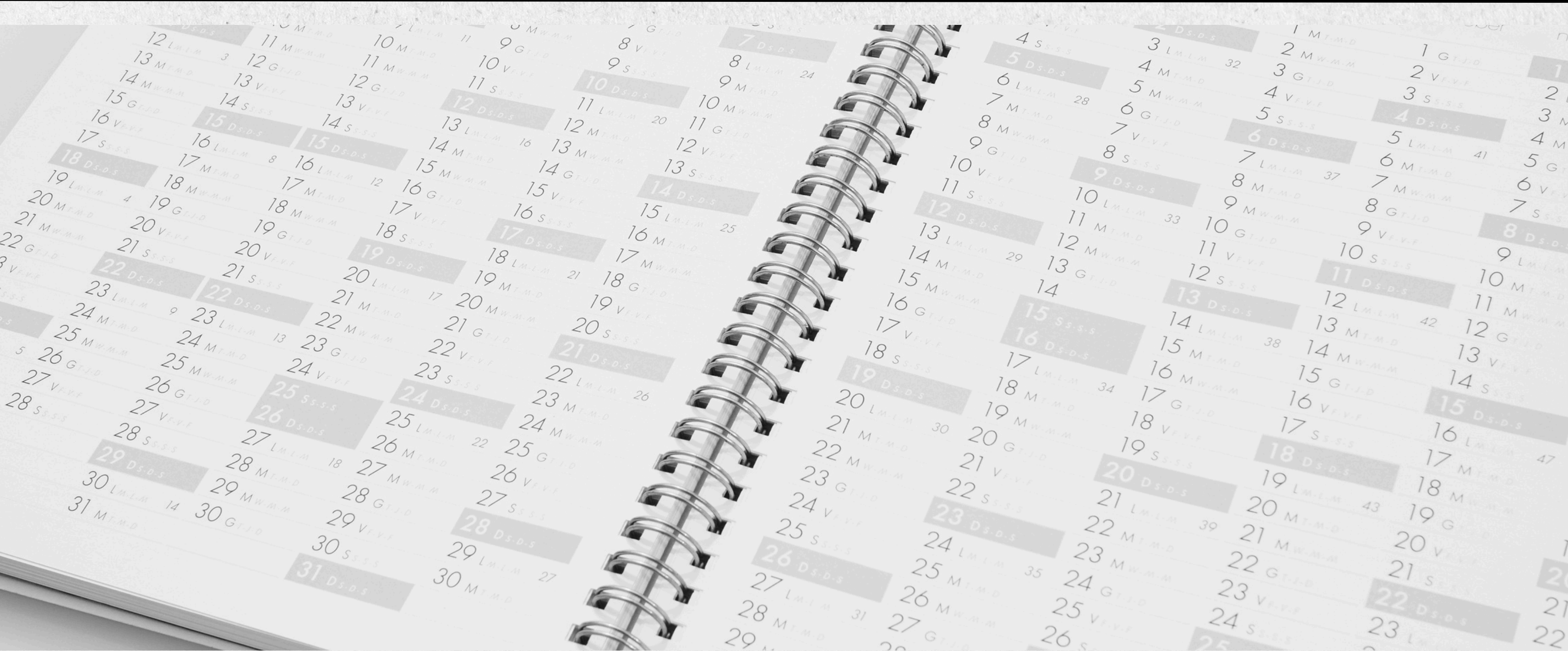
# President's Report

## Student Service Opportunities Spring 2026

- **OBA Concert Band Contest** - February 27 | April 2 & 3 - ALL DAY @ PAC  
Students need to see Mr. Edgmon to sign up for this opportunity!
- **Oklahoma Chamber Music Competition** - April 18 - ALL DAY @ MHS & PAC



# 30 / 60 / 90





# 30 days or less



- January 1 - 6 - **NO SCHOOL**
- January 6 - 6:30 PM - **Booster Meeting**
- January 12 - 4:00 - 5:00 PM - Musical Pit Organizational Meeting
- January 16 - **Indy Payment 2 due**
- January 16 & 17 - ALL DAY - OSCDA Honor Band
- January 19 - **NO SCHOOL**
- January 21 - 24 - OkMEA All-State Band Convention in Tulsa
- January 26 - 5:00 - 7:00 PM - **McBand Night at McDonald's\***  
(I-40 and Mustang Road)
- January 31 - **Mustang Fund For the Arts Hall of Fame Gala @ PAC**
- January 31 - **Winter Guard Showcase\*** (Middle school, JV and Varsity performing)
- January 31 - **Mini Guard Camp\***
- January - ALL MONTH - **LOMA Raffle Ticket Sales**  
(info from Mr. Edgmon - not Booster fundraiser)

\*=Volunteers needed



# 60 days or less

- February 3 - 6:30 PM - **Booster Meeting**
- February 9 & 10 - **NO SCHOOL**
- February 9 - 14 - Musical Tech Week\*
- February 14 - **Guard Contest @ Choctaw** (Middle school, JV & Varsity)
- February 16 - **Indy Payment 3 due**
- February 16 - 21 - Musical Show Week\*
- February 23 - 28 - Musical Weather Contingency Week
- February 28 - **Guard Contest @ Putnam City West** (JV & Varsity)

\*=Volunteers needed





# 90 days or less

- March 3 - **MPS Band Assessment Day\***
- March 3 - 6:30 pm - **Booster Meeting**
- March 7 & 8 - **Guard Contest @ Tulsa** (Varsity)
- March 8 - **Daylight Savings Time Starts**
- March 13 - **Indy Payment 4 due** (\$300 final payment)
- March 13 - 23 - **SPRING BREAK! NO SCHOOL**
- March 14 & 15 - **Guard Contest in Texas** (Varsity)
- March 21 - **Guard Contest @ Bixby** (Middle School, JV, Varsity)
- March 25 - 29 - **National Concert Band Festival in Indianapolis**
- March 28 - **ALL DAY @ PAC - Winter Guard and Percussion of OK Contest\*** (Middle School, JV & Varsity)
- March 30 - 6:00 - 8:00 PM - **Marching Band Auditions** (Winds & Percussion)
- March 31 - 7:00 PM - **CB 1 & 2, SB 3 Concert @ PAC**

\*=Volunteers needed







# Directors Report



**Ryan Edgmon**

Mustang High School  
Band Director



**Next Meeting Date:**

Tuesday, February 3 at 6:30 PM





Questions, comments or concerns?

BoosterPresident@mustangbands.com or Kristin Richter (405) 609-4118

