

BAND BOOSTER



M A R C H 2 0 2 5 M E E T I N G

Agenda

Call To Order

OLD BUSINESS

- Secretary's Report - February Meeting Minutes
- Treasurer's Report - February Financial Report

NEW BUSINESS

- Scholarship Committee Formation
- Nominating Committee Formation
- Thunder Game Update
- President's Report
- 30 / 60 / 90
- Director's Report
- Oklahoma Chamber Music Competition

Adjourn



FEBRUARY 2025 MEETING MINUTES

Tuesday, February 4, 2025 - 6:30 PM in the big band room @ Mustang High School

CALL TO ORDER

A meeting of the Mustang band Boosters was called to order order in the MHS band room at 6:30 pm on Tuesday, February 4, 2025 by MHS Band Booster President Kristin Richter.

QUORUM PRESENT- Yes

ATTENDEES

In Person

Michelle LeMaster, Bobby LeMaster, Stephanie McGee, Alexis Thatch, Jenny Matthews, Amanda Hornbeck, Christina Tonay, Rachel Bankston, David Ribble, Heidi Watt, Justin Karpilo, Bobby Conn, Maggie Davis, Erin Brockwell, Sean Brockwell, Joe Voit, Jennifer Diel, Wes Glinsmann, Christy Atkinson, Mistie Turner, Jenny Ball, Sara Bastings,

Virtual

Alicia Rector, BG, Don Bankston, Jamie Winters, Jerika Welch, Kelly Landrith, Kyla Johnson, Lori Knowles, Matthew Tonay, Melanie Ridinger, Monica R.,

OLD BUSINESS

Meeting minutes from the November 2024 meeting were presented by Michelle LeMaster, discussed. Motion to approve minutes made by Kristin Richter, approved by Heidi Watt, seconded by Christina Tonay. Motion passed.

TREASURERS REPORT

November financials were presented by Rachel Bankston. Went over bank balances from November, income and expenditures. YTD profits and expenses, YTD revenue/expenses presented. All financial can be viewed on the Band Booster website. Motion to approve the November financials made by Kristin Richter. Approved by Bobby LeMaster, seconded by Christina Tonay, motion passed. December and January financials were discussed. Whole P & L was presented, it is also available on the website. A motion to approve the December/January financials made by Kristin Richter. Approved by Christina Tonay, seconded by Erin Brockwell, motion passed.

NEW BUSINESS

THUNDER GAME NEWS

The Jazz Orchestra will be performing at the thunder game on Monday, March 3rd. Tickets start at \$12.

CONCERT BAND PERFORMANCE SCHEDULE

Information can be found in the newsletter posted online and under 30/60/90.

Donations for Concert Black gently used attire is being accepted to help families in need of them.

Contact Christina or Heidi at uniformcoordinator@mustangbands.com for a uniform fitting.

Performance flowers were successful at the last concert, band parents can sign up to help sell flowers for the Spring concerts.

OKLAHOMA CHAMBER PERFORMANCE SCHEDULE

April 19, 2025 at the MHS campus, and will conclude at the PAC. Small and large ensembles- four categories, Brass, Winds, Percussion and Strings. Students interested in entering the competition can do so by entering at okchambermusic.com, cost is \$20. Two rounds, all day. There will be plenty of spots for volunteers, AM set up, PM tear down.

OPEN BOARD POSITIONS 2025-2026

Vice President, two Treasurers. Plus, looking to fill a coordinator positions for Medical Coordinator and Concert Band Coordinator for 2025-2006.

PRESIDENTS REPORT

Scholarship and nominating committees will be appointed by the executive board at the March meeting (article V, Bylaws). The nominating committees will receive nominations for vacant positions from Booster club members through April meeting, voting will take place at the May Meeting.

May meeting scheduled for May 6, 2025 but there is a band concert that evening. Kristin Richter made a motion to move the meeting to Monday May the 5th 6:00 pm. Approved by Erin Brockwell, Seconded by Jennifer Diel. Motion passed.

Student service opportunities for Spring- OBA, 2/28/2025 and OKC Chamber Competition April. 19. Band Banquet volunteers needed. Decor prep, set up Saturday May 3rd. Donations for decor requested. Email Tara Toombs.

Summer schedules will be presented at the March Meeting

30/60/90

Events over the next 30/60/90 days. All events and dates can be found on the Band App and mustangbandbooster.com.

DIRECTOR'S REPORT

Mr. Edgmon presented went over the calendar and how the information will be presented for clarity in the Band APP. We will be hosting OBA event and District Festival 3/5.

Concert band app groups have been created.

Mr. Edgmon explained the process of the and the budget for the Chamber Music Festival. Budget was on a 60% capacity of the festival. Expenses and revenue explained.

Mr. Edgmon looking to hosting an OBI competition October, 25, 2025- it would be a 4A, 5A competition and will include 13-17 bands. Thus will have a state championship status. Band Booster Group agreed to put Mustang's name " in the hat" for hosting. Possible, at least, \$10k in revenue event.

Next Band Booster meeting will be Tuesday, March 4, 2025, Kristin Richter made a motion to adjourn at 7:28 pm. approved by Heidi Watt, Seconded by Sara Bastings.



TREASURER'S REPORT - FEBRUARY CASH AVAILABLE

Mustang High School Band Boosters Financial Data as of 2/28/2025

| | | |
|---|--|-------------------------|
| | | |
| Cash on Hand & Accounts Receivable | | |
| | | |
| Checking - All American Bank | | 31,690.73 |
| Money Market Account - All American Bank | | 472.64 |
| | | |
| Cash Available | | <u>32,163.37</u> |
| | | |



TREASURER'S REPORT - FEBRUARY FINANCIAL REPORT

| | NOT SPECIFIED | TOTAL |
|--------------------------------|---------------------|---------------------|
| Revenue | | |
| 3900 Membership Dues Received | 140.63 | \$140.63 |
| Total Revenue | \$140.63 | \$140.63 |
| GROSS PROFIT | \$140.63 | \$140.63 |
| Expenditures | | |
| 5010 Contest Registration Fees | 2,821.18 | \$2,821.18 |
| 5620 Repairs and Maintenance | 750.22 | \$750.22 |
| 5700 Insurance | 260.40 | \$260.40 |
| 5710 Office Expenses | 152.83 | \$152.83 |
| 5720 Postage and Shipping | 6.62 | \$6.62 |
| 5765 Depreciation Expense | 567.15 | \$567.15 |
| Total Expenditures | \$4,558.40 | \$4,558.40 |
| NET OPERATING REVENUE | \$ -4,417.77 | \$ -4,417.77 |
| NET REVENUE | \$ -4,417.77 | \$ -4,417.77 |



TREASURER'S REPORT - YTD REVENUE AS OF 2/28/24

| | NOT SPECIFIED | TOTAL |
|-------------------------------------|---------------------|---------------------|
| Revenue | | |
| 3000 Fireworks Sales | 64,119.82 | \$64,119.82 |
| 3120 Booster Gear Sales | 6,228.05 | \$6,228.05 |
| 3200 Concessions Sales | 91,303.72 | \$91,303.72 |
| 3230 Funnel Cake Sales | 8,358.36 | \$8,358.36 |
| 3300 MMI Revenue | | \$0.00 |
| MMI - Funnel Cake Sales | 3,632.52 | \$3,632.52 |
| MMI Concession Sales | 14,021.70 | \$14,021.70 |
| MMI Fan Favorites | 1,300.83 | \$1,300.83 |
| MMI Gate Sales | 44,326.31 | \$44,326.31 |
| MMI Merch Sales | 2,684.95 | \$2,684.95 |
| MMI Registration Fees | 800.00 | \$800.00 |
| MMI Vendor Donations | 1,490.40 | \$1,490.40 |
| Total 3300 MMI Revenue | 68,256.71 | \$68,256.71 |
| 3370 Alumni Event | 3,173.66 | \$3,173.66 |
| 3460 Fundraiser - Car Wash | 4,906.17 | \$4,906.17 |
| 3600 Trip Money Received | 3,240.00 | \$3,240.00 |
| 3900 Membership Dues Received | 763.24 | \$763.24 |
| 3910 Donations-General | 3,624.92 | \$3,624.92 |
| Sponsorship Donation | 13,770.70 | \$13,770.70 |
| Vendor Donations | 3,344.44 | \$3,344.44 |
| Total 3910 Donations-General | 20,740.06 | \$20,740.06 |
| 3950 Interest Income | 1.83 | \$1.83 |
| Flower Sales | 1,016.27 | \$1,016.27 |
| Total Revenue | \$272,107.89 | \$272,107.89 |



TREASURER'S REPORT - YTD REVENUE

AS OF 2/28/24

Cost of Goods Sold

| | | |
|---------------------------------|---------------------|---------------------|
| 3370 Alumni Event Expenses | 2,162.12 | \$2,162.12 |
| 4000 Fireworks Expenses | 38,169.26 | \$38,169.26 |
| 4200 Concessions Expenses | 57,651.74 | \$57,651.74 |
| 4230 Funnel Cake Expenses | 1,901.74 | \$1,901.74 |
| 4300 MMI Expenses | 9,438.12 | \$9,438.12 |
| MMI Honorarium | 9,000.00 | \$9,000.00 |
| MMI Travel Expenses | 8,080.11 | \$8,080.11 |
| Total 4300 MMI Expenses | 26,518.23 | \$26,518.23 |
| 4360 OSSAA Solo & Ensemble | 10.40 | \$10.40 |
| Car Wash Expenses | 63.09 | \$63.09 |
| Flower Sales Expenses | 374.98 | \$374.98 |
| Total Cost of Goods Sold | \$126,851.56 | \$126,851.56 |
| GROSS PROFIT | \$145,256.33 | \$145,256.33 |



TREASURER'S REPORT - YTD EXPENSES AS OF 2/28/24

| | | |
|--|---------------------|---------------------|
| Expenditures | | |
| 5010 Contest Registration Fees | 4,833.18 | \$4,833.18 |
| 5015 Letters/Patches/Awards | 2,154.00 | \$2,154.00 |
| 5041 Uniforms | 941.52 | \$941.52 |
| 5070 Food for Kids (FB Games & Competitions) | 36,888.98 | \$36,888.98 |
| 5400 Travel Expenses | 7,335.08 | \$7,335.08 |
| 5420 Trip Expenses | 1,200.00 | \$1,200.00 |
| 5620 Repairs and Maintenance | 3,141.87 | \$3,141.87 |
| 5630 Tools and Equipment | 445.26 | \$445.26 |
| 5700 Insurance | 1,735.00 | \$1,735.00 |
| 5710 Office Expenses | 662.83 | \$662.83 |
| 5715 Office Supplies & Software | 2,118.57 | \$2,118.57 |
| 5720 Postage and Shipping | 60.10 | \$60.10 |
| 5765 Depreciation Expense | 5,104.35 | \$5,104.35 |
| Office Supplies & Software | 47.07 | \$47.07 |
| SHOW EXPENSES | 29,514.84 | \$29,514.84 |
| 5020 Supplies \\ Props\\Show | 21,179.19 | \$21,179.19 |
| 5025 Show Tech/Clinician Fees | 11,472.95 | \$11,472.95 |
| 5030 Show Consulting | 1,221.55 | \$1,221.55 |
| Total SHOW EXPENSES | 63,388.53 | \$63,388.53 |
| Winterguard Expenses | 3,490.00 | \$3,490.00 |
| Total Expenditures | \$133,546.34 | \$133,546.34 |
| NET OPERATING REVENUE | \$11,709.99 | \$11,709.99 |
| NET REVENUE | \$11,709.99 | \$11,709.99 |



SCHOLARSHIP COMMITTEE

MATT EIDSON,
VICE PRESIDENT



NOMINATION COMMITTEE

Article V

Nominating and Election Procedures

Section I - Nominating Committee

A nominating committee comprised of three (3) to five (5) members shall be appointed by the Executive Board at the March meeting. The nominating committee shall receive nominations for vacant positions from Band Booster Club members through the April meeting. The nominating committee will then contact each nominated person to determine interest in filling vacancy.

Nominees must be a member in good standing and agree to serve if elected.

Nominees shall convey to the nominating committee their acceptance of nomination. The list of candidates shall be submitted to the Band Booster Club members at the May meeting. Additional nominations may be submitted from the floor and written in the ballot. The Band Director will tally the votes and present the election results at the close of the meeting. Candidates must win by a majority vote. In case of tie, candidate will be chosen by drawing by Band Director.





President's Report

Mustang Band Assessment Day - ALL DAY @ PAC

**Additional
volunteers needed!**





President's Report

CONCERT BLACK PERFORMANCE WEAR UPDATES

If your student has outgrown their concert black clothing or shoes and they are still in good shape, please consider donating them to our new concert black recycling program. Donations can be dropped off at school.

- A dedicated concert black bin is **IN** the MHS Band Hall.
- Shirts, pants, blazers, belts, shoes all accepted. ****in good shape****

If you would like your daughter to get a performance dress checked out to her for the season FOR FREE, please contact Uniform Coordinator, Heidi Watt or Christina Tonay. uniformcoordinator@mustangbands.com

- Your student will sign up for a fitting time and receive a dress to wear through May for free.



President's Report

Student Service Opportunities Spring 2025

Oklahoma Chamber Music Competition - ALL DAY @ MHS & PAC





President's Report

Band Banquet Volunteer Positions - May 3, 2025



- **Banquet decor prep** - will work with Tara Toombs in the months and weeks leading up to the event.
- **Banquet set up** - will help set up the event the day of
- **Banquet tear down** - will help tear down after the event
- **Table cloth washers** - will take home table cloths to wash and return to band room.



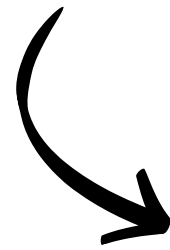
President's Report

Band Banquet Decor Donation Requests

This is for the parents who want to help but don't have time!
Or for companies looking for a tax write-off.

Poly Mesh from Michael's

- Red - 2
- Black - 2
- White - 2
- Purple - 2
- Dark Green - 2
- Gold - 2
- Orange - 2



Basic supplies needed from anywhere:

- silver spray paint 2-3 cans
- glitter spray paint - 2 cans - Hobby Lobby

AMAZON WISH LIST

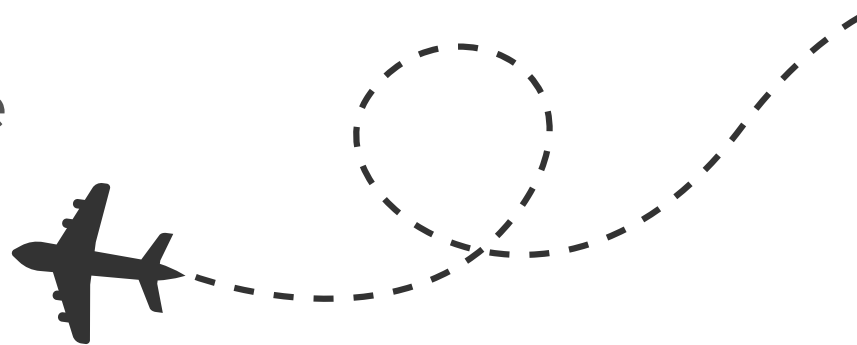




President's Report

SUMMER REHEARSAL SCHEDULE

Mr. Edgmon is working on the summer schedule so he can release it within a few weeks!



Stay tuned!





President's Report

Special Parent Service Opportunities

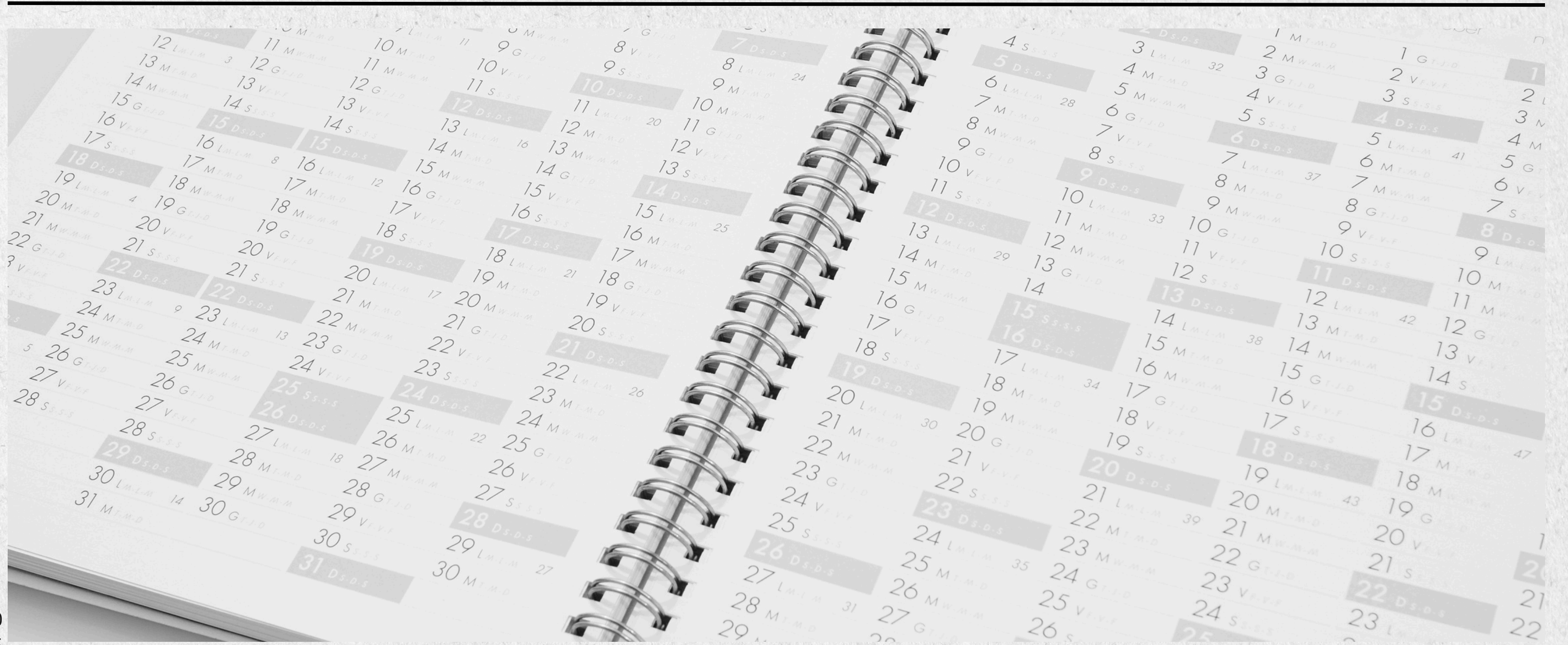
I'm looking for a few parents to do some special projects around the band hall.

- One will involve a ladder, a drill and installing shelves.
- One is creating shadowboxes.

If you are interested in completing one of these projects, please contact me!

BoosterPresident@mustangbands.com

30 / 60 / 90



30 days or less



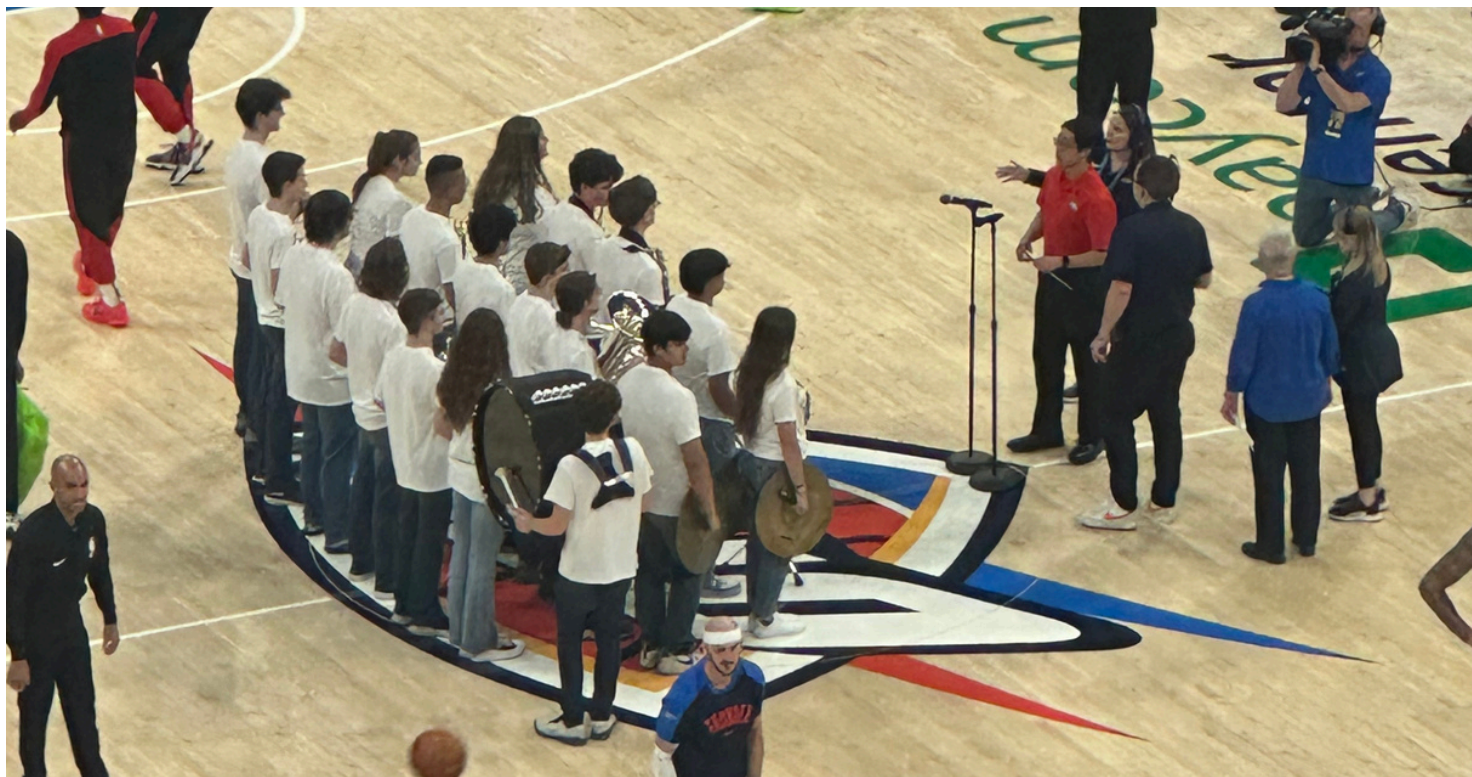
- **March 5** - ALL DAY - Band Day @ PAC
- **March 8 & 9** - **Winter Guard** (JV, V) @ Tulsa
- **March 14 - 24** - **SPRING BREAK - NO SCHOOL**
- **March 15** - **Winter Guard (MS, JV, V)** @ Choctaw
- **March 28 & 29** - ALL DAY - Oklahoma Day of Percussion @ ECU
- **March 29** - **Winter Guard** - (MS) @ Yukon
- **March 31** - **6:00 - 8:00 PM** - **Marching Band Auditions** - Woodwinds & Percussion **NEW MEMBERS ONLY**
- **April 1** - 6:30 PM - **Band Booster Meeting**
- **April 3** - **7:00 PM** - **Concerts - SB3, CB1, CB2** @ PAC
- **April 4** - **7:00 PM** - **Concerts - SB1, SB2, WE** @ PAC

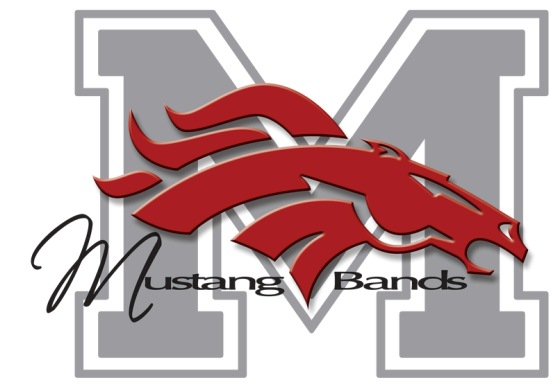
- April 7 - 6:00 - 8:00 PM - **Marching Band Auditions** - Winds & Percussion
- April 10 - **virtual day for Freshman, Sophomores & Seniors**
- April 10 - **Drum Major Auditions** - 4:00 - 5:30 PM
- April 12 - **Winter Guard** (JV, V) @ Union
- April 14 - 6:00 - 8:00 PM - **Marching Band Auditions** - Winds & Percussion | 4:30 - 6:30 PM - **Color Guard Auditions**
- April 15 - 4:00 - 5:30 PM - **Drum Major Auditions**
4:30 - 6:30 PM - **Color Guard Auditions**
- April 17 - **virtual day for Freshman, Sophomores & Seniors**
4:00 - 5:30 PM - **Drum Major Auditions** | 4:30 - 6:30 PM - **Color Guard**
- April 18 - **NO SCHOOL** / Chamber Music Preview & Solo Performances @ PAC - time TBA
- April 19 - **ALL DAY** - **Oklahoma Chamber Music Competition**
- April 23 - OSSAA Jazz Competition
- April 28 - 6:00 - 8:00 - **Marching Band Rehearsal**
6:30 - 8:00 - Incoming Freshman Parent University Meeting
- April 29 - 6:00 - 8:00 - **Marching Band Rehearsal**
6:30 - 8:00 - Incoming Sophomore Parent University Meeting



90 days or less

- May 3 - 6:00 PM - **Band Banquet**
- May 5 - **Band Booster Meeting @ 6 PM**
- May 5 - 7:00 PM - **Concerts - SB3, CB1, CB2 @ PAC**
- May 6 - 7:00 PM - **Concerts - SB1, SB2, WE @PAC**
- May 12 - 6:00 - 8:00 - **Marching Band Rehearsal**
6:30 - 8:00 - **Incoming Junior Parent University Meeting**
- May 13 - 6:00 - 8:00 - **Marching Band Rehearsal**
6:30 - 8:00 - **Incoming Senior Parent University Meeting**
- May 15 - 7:00 PM - **Graduation @ Lloyd Noble Arena in Norman**





Directors Report



Ryan Edgmon

Mustang High School
Band Director

OKLAHOMA
Chamber Music
COMPÉTITION

Saturday, April 19

- Two-round competition held at MHS & PAC
- 4 sections:
 - Woodwinds
 - Percussion
 - Brass
 - Strings
- Small & large ensembles from across the state
- 1st, 2nd, 3rd & honorable mention for each category

OKLAHOMA
Chamber Music
COMPÉTITION

Saturday, April 19



**Sign up to
volunteer!**

- Two shifts of volunteers will be needed!
Prelim & finals round shifts.
- Prelim volunteers will help set up.
- Finals volunteers will help tear down.



Next Meeting Date:

April 1 at 6:30 PM



Questions, Comments or concerns?

BoosterPresident@mustangbands.com or Kristin Richter (405) 609-4118

