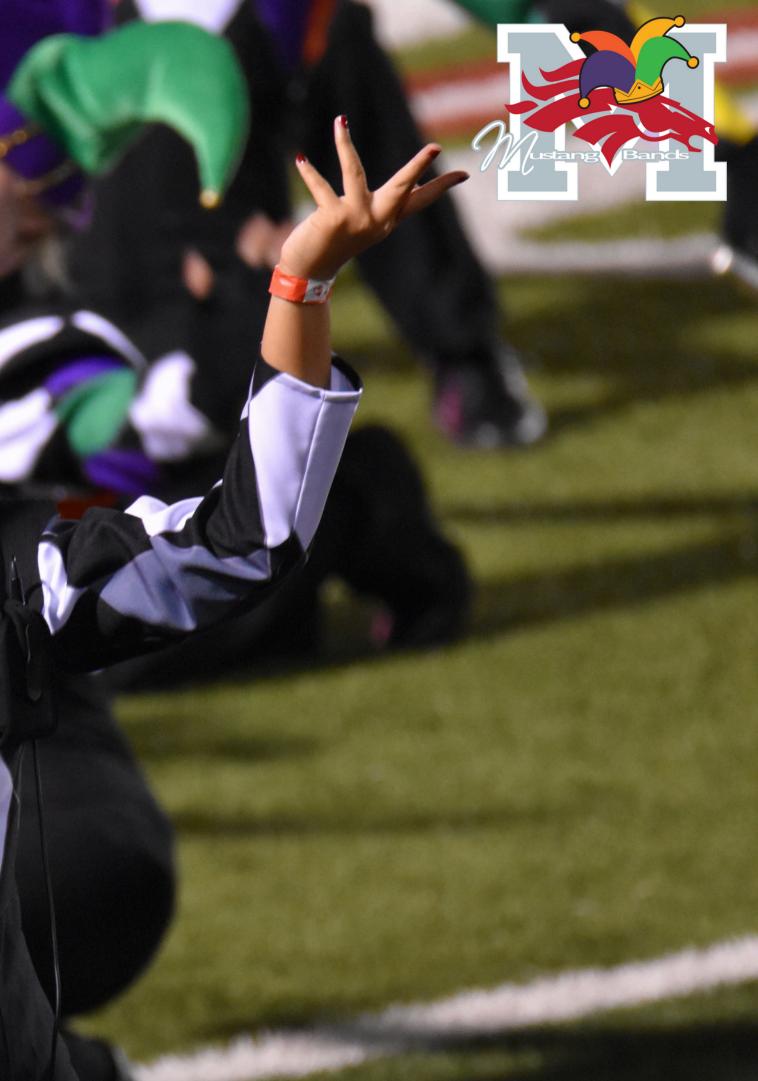
BAND BOOSTER OCTOBER 2024 MEETING





Agenda 73

- Call To Order
- August Meeting Minutes & Financial Votes
- Secretary's Report September Meeting Minutes
- Treasurer's Report September Financial Report
- Conditional Revised Budget Final Vote
- Concession Report
- Hydration Report
- Alumni Event Update
- MMI
- President's Report
- 30 / 60 / 90
- Director's Report
- Adjourn





SECRETARY'S REPORT - AUGUST 2024 MEETING MINUTES

TREASURER'S REPORT - AUGUST FINANCIAL REPORT



SEPTEMBER 2024 MEETING MINUTES

September 2, 2024- 6:30 PM in the big band room @ Mustang High School

CALL TO ORDER

A meeting of the Mustang Band Boosters was called to order in the MHS band room at 6:30 pm on Tuesday, August 6, 2024 by MHS Band Booster President, Kristin Richter.

ATTENDEES

In Person

Michelle LeMaster, Rachel Robins, Tyler Nolan, Amberlyn Cornell, Alexis Thackeray, Khalilah Conley, Jennifer Diel, Michael Watt, Heidi Watt, Christina Tonay, Joe Voit, Sharon Voit, Erin Brockwell, Shelby Spivey, Rachel Bankston, Mistie Turner, Phillip Humphrey, Christy's Atkinson, Karen Armstrong, Sara Bastings, Amanda Hornbeck, Bobby Conn, Maggie Davis

Virtual

Alex Ramos, Alicia Rector, Bonnie Gallup, Don Bankston, Holly Davis Walker, Jamie Winters, Jennifer English, Jennifer Stubblefield, Jerika Welch, Justin Karpilo, Matt Eidson, Matthew Tonay, Melanie Ridinger, Monica R, Natalie Thomas, Richard Bayless, Roger Ison, Nathan Richter, Tami Branham, Teresa Murray, Melanie Chronister, Tarah Neugebauer, Alicia Nolan, Kristina Martinez, Michelle Yoder, Shanelle Maxwell,

OLD BUSINESS

Minutes_from the August 2024 meeting were presented by Michelle LeMaster, MHS Band Booster Secretary and were discussed.

MATTRESS SALE WRAP UP

Kristen Richter presented the final totals raised for the sale.

CAR WASH WRAP UP

Kristin Richter went over the final totals raised for the car wash. An email survey was sent out and requested for all who received it to fill it out to make improvements to future car wash events.

TREASURES REPORT

Rachel Bankston went over the the account totals through the end of of August 2024. YTD revenue and expenses were presented. Conditional revised budget for 2024-2025 has been tabled for October 2024 Booster meeting.

MMI

Will be coming up. We are needing any volunteers.

ALUMNI BAND EVENT

Presented by Jennifer Deil, will be on the same day of MMI. Explained all that will be included in the fee of \$40 per alumni.

MERCHANDISE REPORT

Alexis Thach presented the final sales for the first merchandise sale of band merchandise. Second sale will start later in the month of September. Show Shirts have been postponed.

NEW BUSINESS

Directors dinners were a success. Community preview night donations was successful. Thank you to Michael Watt for the new websites. Thank you to Justin Karpilo for setting up Notiphi (vol

Thank you to Justin Karpilo for setting up Notiphi (volunteer sign up page) Thunder Game- date for the game that the band will play at will be picked out 9/6. Regional food bank volunteer opportunity- date will be coming up October 19th, VOLUNTEERS!

<u>30/60/90</u>

Events over the next 30, 60 and 90 days. All event and dates can be found on the Band App.

Directors Report

Mr Edgmon has presented the first band newsletter. It is located in the Band App. He went over financials, band fees are due, pending credits for car wash and mattress sale will be posted soon, games, parade, concessions, Notiphi.

Tuesday, October 1st at 6:30 pm is the next Band Booster meeting, with a coordinator meeting to follow right after. Motion to adjourn at 7:02 pm made by Heidi Watt, seconded by Christina Tonay.



TREASURER'S REPORT - SEPTEMBER CASH AVAILABLE

Mustang High School Band Boosters Financial Data as of 09/30/20

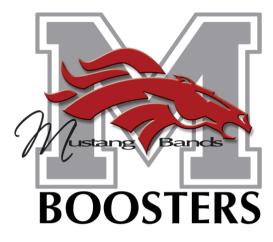
Cash on Hand & Accounts Receivable

Checking - All American Bank

Money Market Account - All American Bank

Cash Available

024		
	53,314.76	
	, 4,609.39	
	<u>57,924.15</u>	



TREASURER'S REPORT - SEPTEMBER FINANCIAL REPORT

	NC
Revenue	
3200 Concessions Sales	
3230 Funnel Cake Sales	
3300 MMI Revenue	
MMI Registration Fees	
Total 3300 MMI Revenue	
3370 Alumni Event	
3900 Membership Dues Received	
3910 Donations-General	
Sponsorship Donation	
Total 3910 Donations-General	
Total Revenue	
Cost of Goods Sold	
3370 Alumni Event Expenses	
4200 Concessions Expenses	
4230 Funnel Cake Expenses	
4300 MMI Expenses	
Total Cost of Goods Sold	
GROSS PROFIT	
Expenditures	
5010 Contest Registration Fees	
5041 Uniforms	
5070 Food for Kids (FB Games & Competitions)	
5620 Repairs and Maintenance	
5700 Insurance	
5710 Office Expenses	
5715 Office Supplies & Software	
5720 Postage and Shipping	
5765 Depreciation Expense	
SHOW EXPENSES	
5020 Supplies \\ Props\\Show	
5025 Show Tech/Clinician Fees	
Total SHOW EXPENSES	
Total Expenditures	
NET OPERATING REVENUE	
NET REVENUE	

NOT SPECIFIED	TOTAL
53,393.62	\$53,393.62
3,722.59	\$3,722.59
	\$0.00
200.00	\$200.00
200.00	\$200.00
2,792.18	\$2,792.18
20.09	\$20.09
1,471.75	\$1,471.75
6,270.70	\$6,270.70
7,742.45	\$7,742.45
\$67,870.93	\$67,870.93
816.00	\$816.00
26,800.68	\$26,800.68
614.07	\$614.07
310.76	\$310.76
\$28,541.51	\$28,541.51
\$39,329.42	\$39,329.42
1,812.00	\$1,812.00
297.98	\$297.98
13,103.91	\$13,103.91
286.86	\$286.86
766.00	\$766.00
65.00	\$65.00
438.57	\$438.57
43.03	\$43.03
567.15	\$567.15
	\$0.00
2,921.88	\$2,921.88
250.00	\$250.00
3,171.88	\$3,171.88
\$20,552.38	\$20,552.38
\$18,777.04	\$18,777.04
\$18,777.04	\$18,777.04



TREASURER'S REPORT - YTD REVENUE TOTAL

Revenue

3000 Fireworks Sales

3120 Booster Gear Sales

3200 Concessions Sales

3230 Funnel Cake Sales

3300 MMI Revenue

MMI Registration Fees

Total 3300 MMI Revenue

3370 Alumni Event

3460 Fundraiser - Car Wash

3900 Membership Dues Received

3910 Donations-General

Sponsorship Donation

Total 3910 Donations-General

3950 Interest Income

Total Revenue

Cost of Goods Sold

3370 Alumni Event Expenses

4000 Fireworks Expenses

4200 Concessions Expenses

4230 Funnel Cake Expenses

4300 MMI Expenses

4360 OSSAA Solo & Ensemble

Car Wash Expenses

Total Cost of Goods Sold

GROSS PROFIT

NOT SPECIFIED	TOTAL
00 750 00	#00.750.00
63,750.82	\$63,750.82
1,280.86	\$1,280.86
55,352.83	\$55,352.83
6,334.82	\$6,334.82
	\$0.00
200.00	\$200.00
200.00	\$200.00
2,792.18	\$2,792.18
4,906.17	\$4,906.17
602.52	\$602.52
3,616.66	\$3,616.66
12,270.70	\$12,270.70
15,887.36	\$15,887.36
1.83	\$1.83
\$151,109.39	\$151,109.39
816.00	\$816.00
38,169.26	\$38,169.26
31,204.50	\$31,204.50
1,507.49	\$1,507.49
310.76	\$310.76
10.40	\$10.40
63.09	\$63.09
\$72,081.50	\$72,081.50
\$79,027.89	\$79,027.89

NOT SPECIFIED



TREASURER'S REPORT - YTD EXPENSES

Expenditures

5010 Contest Registration Fees

5015 Letters/Patches/Awards

5041 Uniforms

5070 Food for Kids (FB Games & Competitions)

5400 Travel Expenses

5620 Repairs and Maintenance

5630 Tools and Equipment

5700 Insurance

5710 Office Expenses

5715 Office Supplies & Software

5720 Postage and Shipping

5765 Depreciation Expense

SHOW EXPENSES

5020 Supplies \\ Props\\Show

5025 Show Tech/Clinician Fees

5030 Show Consulting

Total SHOW EXPENSES

Total Expenditures

NET OPERATING REVENUE

NET REVENUE

2,012.00	\$2,012.00
1,670.00	\$1,670.00
297.98	\$297.98
15,553.37	\$15,553.37
3,944.92	\$3,944.92
489.65	\$489.65
384.70	\$384.70
1,274.30	\$1,274.30
250.00	\$250.00
2,006.98	\$2,006.98
43.03	\$43.03
2,268.60	\$2,268.60
	\$0.00
10,549.01	\$10,549.01
1,314.03	\$1,314.03
1,221.55	\$1,221.55
NOT SPECIFIED	TOTAL
13,084.59	\$13,084.59
\$43,280.12	\$43,280.12
\$35,747.77	\$35,747.77
\$35,747.77	\$35,747.77



279,650 276,480 3,170 T 63,000 7,800 1,000 125,000 4,000 2,000 63,500 750 9,500 - 3,100 279,650	\$ \$ ACTUAL \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		\$ \$ DIFFE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(272,650) (275,480) 2,830 ERENCE (63,000) (7,800) - (125,000) - (125,000) - (3,500) (9,500) - (3,100) (272,650)
3,170 T 63,000 7,800 1,000 125,000 4,000 2,000 63,500 750 9,500 - 3,100	\$ ACTUAL \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		DIFFE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,830 RENCE (63,000) (7,800) - (125,000) - (125,000) (750) (750) (9,500) - (3,100)
T 63,000 7,800 1,000 125,000 4,000 2,000 63,500 750 9,500 - 3,100	ACTUAL \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		DIFFE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ERENCE (63,000) (7,800) - (125,000) - - (63,500) (750) (9,500) - (3,100)
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7,800 1,000 125,000 4,000 2,000 63,500 750 9,500 - 3,100	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		* \$ \$ \$ \$ \$ \$ \$ \$ \$	(7,800) - (125,000) - - (63,500) (750) (9,500) - (3,100)
7,800 1,000 125,000 4,000 2,000 63,500 750 9,500 - 3,100	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		* \$ \$ \$ \$ \$ \$ \$ \$ \$	(7,800) - (125,000) - - (63,500) (750) (9,500) - (3,100)
1,000 125,000 4,000 2,000 63,500 750 9,500 - 3,100	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$		\$ \$ \$ \$ \$ \$	- (125,000) - - (63,500) (750) (9,500) - (3,100)
125,000 4,000 2,000 63,500 750 9,500 - 3,100	\$ \$ \$ \$ \$ \$ \$ \$		\$ \$ \$ \$ \$ \$	- (63,500) (750) (9,500) - (3,100)
4,000 2,000 63,500 750 9,500 - 3,100	\$ \$ \$ \$ \$ \$		\$ \$ \$ \$ \$ \$	- (63,500) (750) (9,500) - (3,100)
2,000 63,500 750 9,500 - 3,100	\$ \$ \$ \$ \$			(750) (9,500) - (3,100)
63,500 750 9,500 - 3,100	\$ \$ \$ \$			(750) (9,500) - (3,100)
750 9,500 - 3,100	\$ \$ \$ \$			(750) (9,500) - (3,100)
9,500 - 3,100	\$ \$ \$	-		(9,500) - (3,100)
3,100	\$ \$	-		(3,100)
	\$	-		
		-		
279,650	\$	-	\$	(272,650)
	1			
T	ACTUAL		DIFFE	RENCE
38,250	\$	-	\$	(38,250)
500	\$	-	\$	(500)
62,000	\$	-	\$	(62,000)
1,000	\$	-	\$	-
22,150	\$	-	\$	(22,150)
1,500	\$	-	\$	(1,500)
-	\$	-	\$	-
3,030	\$	-	\$	(3,030)
131,500	\$	-	\$	(131,500)
		-	\$	(400)
400		-	\$	(12,150)
	¥		\$	(4,000)
12,150		-		
12,150 4,000	\$	-	\$	(275.480)
12,150		-	\$	(275,480)
	400	400 \$	400 \$ - 12,150 \$ - 4,000 \$ -	400 \$ - \$ 12,150 \$ - \$ 4,000 \$ - \$

,000) ,500) (750) ,500) ,100) ,650)

CONDITIONAL **REVISED BUDGET** FINAL VOTE



CONCESSION REPORT

Tyler Noland



HYDRATION REPORT

Erin & Sean Brockwell

Hydration Report

1,100 Bottles of water served Approx. 325 People Hydrated

- Water = \$135 (30 cases)
- lce =\$65-\$130 (10-20 bags)
 - Total Cost \$200 \$265



25 gal tank and pump \$120

https://www.atwoods.com/ranch-pro-25-gallon-spot-sprayer-with-1-gpm-pump



★ ★ ★ ★ ★ Read Reviews (0)

TEAM TRAINER

\$2,755.00

REQUEST A QUOTE



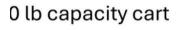
Battery – 2 pack \$69

https://www.amazon.com/GOLDENMATE-12V-12Ah-Rechargeable-



Charger - \$30 https://www.amazon.com





vw.harborfreight.com/lawn-garden/gardening-garden-tools/wagons-rolling-seats/1000-lb-capacity-mesh-deckon-60359.html





Jennifer Diel

OCTOBER 5, 2024 7:00 PM **MUSTANG HIGH SCHOOL**

mustangbandboosters.com/mustang-alumni





SATURDAY, OCTOBER 5 @ BRONCO STADIUM





President's Report



We have ONE small raincoat left! \$35





20 24



President's Report

Merch Wrap-Up

- Store 1 profit: \$1,150
- Store 2 profit: \$1,300
- Extra merch sold on Community Preview Night: \$895
- Old band merch: \$385.86

TOTAL: \$3,730.86

PLUS SHOW SHIRT MERCH STORE!





President's Report Tri-M Inductees & Chamber of Commerce









President's Report

Saturday, October 19: 9:15 am - 12:00 PM



22 spots out of 50 have been claimed





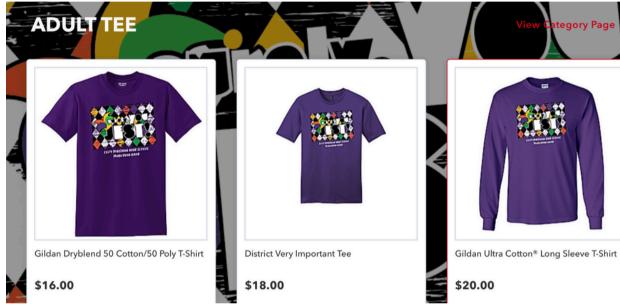




We got moving blankets donated to cover the props in transit! Special thanks to Lowe's in MWC!

President's Report Surely, You Jest Merch Store Closes October 3 at midnight















President's Report

- We are working on another fundraiser for this month. Stay tuned.
- We need chaffing dishes for the alumni event. Anyone know where they are?
- I will be picking up the items from the second Merch store (NOT show shirts) later this week. I should have them ready to pick up before Friday's clinic. Have your student (or you!) come find me in the band hall to get your order!
- December service opportunity: Sunday, December 8 at Santa's Toy Shoppe of Eastern Canadian County. Full details next month!

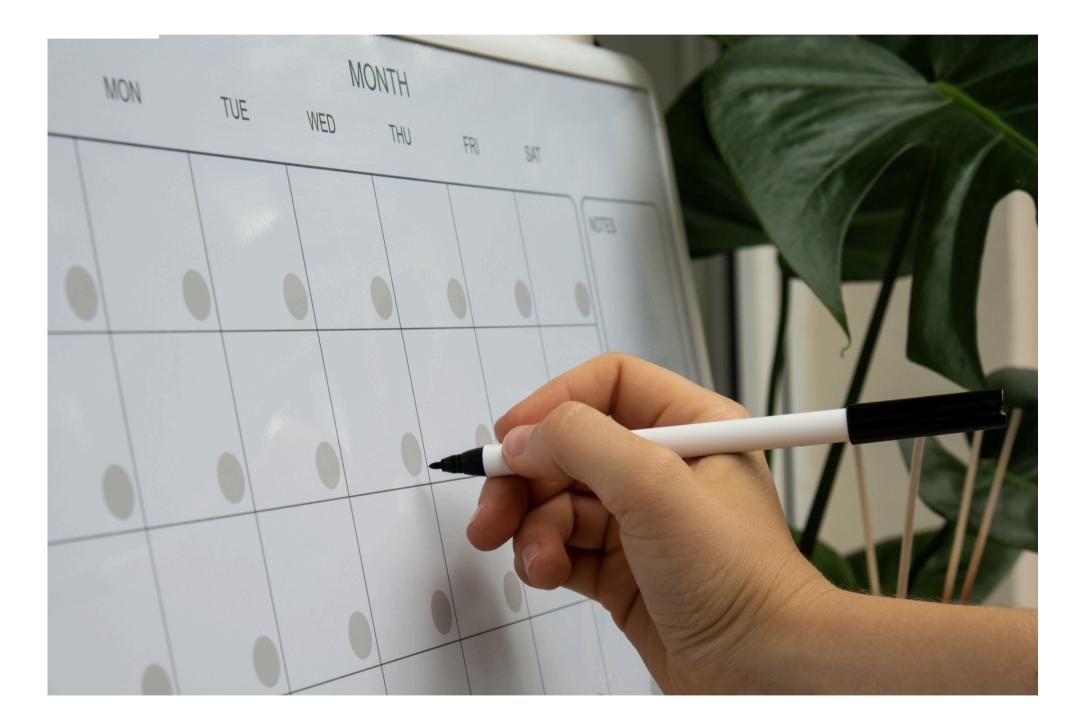




State of the Membership:

- **Communication** is flowing with newsletters in FB Group & Mr. Edgmon's Newsletter
- Volunteerism is increasing
- Corporate donations are increasing \$12,270 collected; another \$500 yet to come in
- Sanctioned by MPS first time since 2020
- New Tablets
- New Websites
- New Sign-up platform
- Using our sales tax exemption to save our program money
- In-kind Donations water, blankets, car wash coupons & locations, etc.
- Creating service opportunities for our students Food Bank & Santa's Toy Shoppe
- \$0 in uncategorized expenses
- 2 brand new events this year! Alumni Event & Oklahoma Chamber Music Competition
- New opportunities for our students: Chamber of Commerce & Thunder Game





30/60/90

30 days or less

- October 4 5:00 9:00 PM Clinic Rehearsal with MMI Judges & Clinicians
- October 5 ALL DAY EVENT Mustang Marching Invitational
- **October 10** 7:00 PM Concert Band Concert 2nd & 3rd Hours & MHS Jazz Band Concert
- October 11 7:00 10:00 PM Mustang Football vs. Jenks @ home (FULL BAND)
- October 12 ALL DAY BOA Propser Regional
- **October 16 & 17** NO SCHOOL (fall break) but band rehearsal (8:00 AM - 4:00 PM)
- October 17 7:00 10:00 PM Mustang Football vs. Edmond North (Pep Band @ Edmond North)
- October 19 Regional Food Bank 9:15 AM 12:00 PM (OPTIONAL!!!)
- October 21 NO SCHOOL (last day fall break) 4:00 5:30 PM Sectionals
- October 26 ALL DAY Central Oklahoma Marching Band Showcase **Clinic / Performance**
- November 1 7:00 10:00 PM Mustang Football vs. Norman @ home (FULL BAND) Senior Night + All Band Night
- November 2 ALL DAY OBA State Championships @ Broken Arrow





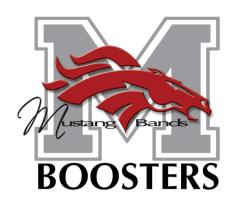
60 days or less





- **November 5** 6:30 PM Band Booster Meeting
- Creek (Pep Band)
- November 9 All Day OSCDA All Region Auditions
- November 11 Veterans Day
- November 11 5:00 9:00 PM Evening Rehearsal
 - November 11 8:00 9:00 BOA Grand National Send Off Performance
 - **November 13** LAST 6:50 AM REHEARSAL!!! Leave for Indy! (Time TBD)
- **November 17** Return from Indy
- November 22 Possible Play Off Game
- **November 23** OkMEA All State Jazz Auditions
- November 25 29 NO SCHOOL Thanksgiving Break

November 8 - 7:00 - 10:00 PM - Mustang Football vs. Deer Creek @ Deer



90 days or less

- **December** Winter Guard Auditions TBA
- **December 2** Band Booster Meeting
- December 7 OkMEA All State 2nd Round Auditions @ Westmoore High School
- December 8 Santa's Toy Shoppe Times TBA (OPTIONAL service opportunity)
- **December 12** Jazz Band @ Christmas Village
- December 12 Concert Band Concert 2nd & 3rd Hours
- December 13 Concert Band Concert 1st Hour
 - **December 19 Last day of school for 2024!**







Directors Report

Ryan Edgmon

Mustang High School Band Director





Next Meeting Date: Tuesday, November 5 @ 6:30 PM



Questions, Comments or concerns? BoosterPresident@mustangbands.com or Kristin Richter (405) 609-4118

