

# BAND BOOSTER

F E B R U A R Y 2 0 2 6 M E E T I N G



# Agenda

## Call To Order

## OLD BUSINESS

- Secretary's Report - January Meeting Minutes
- Treasurer's Report - January Financial Report

## NEW BUSINESS

- Bylaw Revision Committee Update
- Musical Meals
- President's Report
- 30 / 60 / 90
- Director's Report

## Adjourn





# JANUARY 2026 MEETING MINUTES

Tuesday January 6 at 6:30pm in the Band Room

## CALL TO ORDER

A meeting of the Mustang band Boosters was called to order in the MHS band room at 6:30 pm  
On Tuesday January 6, 2026 by the MHS Band Booster President, Kristin Richter.

## ATTENDEES

### IN PERSON

Kristin Richter, Michelle LeMaster, Robert LeMaster, Rachel Robins, Marivette Tucker, Diana McElroy, Tarresa Cossen, Christina Tonay, Samantha Stepanek, Neil Stepanck, Stephane McGee, Shanelle Maxwell, Kate Judd, Charles Toombs, Tara Toombs, Karen Armstrong, David Ribble, Maggie Davis, Alexis Thach, Christy Atkinson

### VIRTUAL

Bobby Conn, Erin Brockwell, Jaime Winters, Alejandra W, BG, Jenny Matthews, Jerika Welch, Justin Karpilo, Kendra Horner, Lauren Snodgrass, Matthew Tonay, Melanie Ridinger, Rachel Bankston, Michelle Yoder, Natalie Gordon, Stephanie Taylor, Susan Current, Laighanne L, Marian Jackson, Tyler Noland

## **OLD BUSINESS**

Meeting Minutes from Virtual meeting November 2025, were presented by secretary, Michelle LeMaster, and were discussed. All booster meeting minutes can be viewed on the band booster website, [mustangbandbooster.com](http://mustangbandbooster.com). Kristen Richter made a motion to approve meeting minutes approved by Bobby LeMaster, seconded by Charles Toombs, all in favor, none opposed, motion passed.

## **TREASURE REPORT**

November and December Financials reported by Kate Judd, Treasurer.

Cash available as of Dec 31, 2025 is \$82,330.82. | YoY comparison: Dec 31, 2024 \$44,515.00.

Total YTD income as of Dec 31, 2025 was \$370,778.88 | YoY comparison: Dec 31, 2024 \$271,189.00. Total Gross Profit ending Dec. 31, 2025 was \$212,256.56. | YoY comparison: Dec 31, 2024 \$147,964.00. Expenses-Total Net Income ending Dec. 31, 2025 was \$93,877.19 | YoY Comparison: Dec 31, 2024 was \$26,000.

Kristin Richter made a motion to approve financials, Shanelle Maxwell approved, seconded by Rachel Robins, all in favor, none opposed, motion passed. Financials can be viewed on the band booster website, [mustangbandbooster.com](http://mustangbandbooster.com).

## **NEW BUSINESS**

### Bylaw Revision Committee

Four people have volunteered, 5 is needed, will take 7. Committee will be secured by EOW January 10, 2026. Revisions to by laws completed by March 16, 2026 to hand over to the memberships to review. Review will take place from March 16- April 6. Vote for new by law revisions at the booster meeting on April 7, 2026. If anyone is interested in joining the committee should contact Kristin Richter.

### Musical Meals

School "Anything Goes" musical is next month. Cast and crew of about 100 people. Boosters are going to need help getting restaurants to help donate food. Anyone with a contact please contact Kristin Richter. Ads will be offered to restaurants that donate, gives discounts, etc. Sign ups through sign up genius will also be created to help feed the cast and crew. Looking for restaurants, churches, snack, water.

### May Booster Meeting Date

Because of conflicting events, the date will need to be moved. Vote to move to May 6, 2026 at 6pm. Motion to move the meeting made by Kristin Richter, approved by Shanelle Maxwell, seconded by Christina Tonay, all in favor, none opposed, motion passed.

## Winter Guard Showcase

Takes place January 31, 2026. Need to get electronic tickets, sign up through Notiphi, booth to sell items. Vendors need to be secured.

## **PRESIDENT'S REPORT**

### December Fundraising

Pecans \$3,125.66 went in to student accounts, additional \$4,590.34 will go to transportation to Indy. Flowers, merch, left over pecans sold at the winter concert made \$464.00. Pie Auction-\$889.00  
Donations- New Corporate Sponsor \$2000 towards transportation to Indy, \$3,000 feed the band sponsor, and \$6,000 individual band sponsor. New Corporate sponsor – Cade Construction – donated for transportation to Indy and Feed the Band. January food fund raiser for Indy kids- McDonalds night, January 26, 2026 5pm-7pm. Need kid and parent volunteers.

January and February Band fundraising- Loma Tickets and Butter Braids, all information will come from Mr Edgmon.

Spring timeline, Board Nominating Committee appointed, Board Scholarship Committee formed, Board nominations, Budget prepared, board elections, budget approval.

## Open Executive Board Positions

President, Secretary, two Treasurers Coordinator Positions

Camp Crew, Medical

Hall of Fame Gala

Tickets on sale for January 31, 2026. Evening for the arts. Inducting Bryan Myers, Jazz Choir, excerpt from the musical, Art from the students.

### **30 / 60 / 90**

30-McBand night, Fund for the Arts, Loma tickets, Guard Showcase

60-Musical, Guard Meets

90- Daylight Savings, Spring Break, Indy

### Volunteering

Thank you to all students who volunteered in December. Chamber Music Saturday, April 18, we will need volunteers. OBA middle school contest will need volunteers on February 27.

## **DIRECTOR'S REPORT**

Mr Edgmon reported on a busy semester

January all Region Honor Band, All State Honor Band, Guard Showcase, Musical rehearsals start. Planning for the season will be key.

Loma will be the January fundraiser, then Butter braids fundraiser. The idea will be to deliver by March.

Mr Edgmon working on the fundraising calendar.

There are changes to the Band Calendar in regards to auditions. They will be truncated schedules.

Chamber Music changes

Next meeting February 3, 2026 @ 6:30 pm

Motion to Adjourn made by Kristin Richter, approved by Charles Toombs, seconded by Christina Tonay.

Approved.

Adjourned.



# TREASURER'S REPORT - JANUARY CASH AVAILABLE

## Mustang High School Band Boosters

### Financial Data as of 01/31/2026

<b>Cash on Hand &amp; Accounts Receivable</b>		
Amazon Credit		1,000.00
Checking - All American Bank		89,284.50
Money Market Account - All American Bank		526.86
Taxes		65.47
<b>Cash Available</b>		<b><u>90,876.83</u></b>



# TREASURER'S REPORT - JANUARY STATEMENT

Income	
3200 Concessions Sales	194.00
3300 MMI Revenue	
MMI Merch Sales	1,676.00
<b>Total for 3300 MMI Revenue</b>	<b>\$1,676.00</b>
3500 Fundraisers - General	948.84
3910 Donations-General	
Sponsorship Donation	5,000.00
<b>Total for 3910 Donations-General</b>	<b>\$5,000.00</b>
3990 Other Income	1,168.89
Merch	3,080.36
<b>Total for Income</b>	<b>\$12,068.09</b>
Cost of Goods Sold	
<b>Gross Profit</b>	<b>\$12,068.09</b>
Expenses	
5610 Printing	81.47
5700 Insurance	260.40
5710 Office Expenses	75.00
5765 Depreciation Expense	567.15
GALA TABLE PURCHASE	1,000.00
SHOW EXPENSES	
5025 Show Tech/Clinician Fees	750.00
<b>Total for SHOW EXPENSES</b>	<b>\$750.00</b>
Solo Contest Expenses	
Solo Contest Judge	300.00
<b>Total for Solo Contest Expenses</b>	<b>\$300.00</b>
<b>Total for Expenses</b>	<b>\$3,034.02</b>
<b>Net Operating Income</b>	<b>\$9,034.07</b>
Other Income	
Other Expenses	
<b>Net Other Income</b>	
<b>Net Income</b>	<b>\$9,034.07</b>



# TREASURER'S REPORT - YTD INCOME

Income	
3000 Fireworks Sales	\$72,125.59
Curtis Park	-182.94
<b>Total for 3000 Fireworks Sales</b>	<b>\$71,942.65</b>
3120 Booster Gear Sales	4,260.47
3200 Concessions Sales	167,843.22
3300 MMI Revenue	\$44,885.54
MMI Concession Sales	240.55
MMI Merch Sales	4,852.00
MMI Registration Fees	400.00
<b>Total for 3300 MMI Revenue</b>	<b>\$50,378.09</b>
3370 Alumni Event	830.54
3460 Fundraiser - Car Wash	586.14
3500 Fundraisers - General	12,502.25
3510 Community Fundraiser	31.94
3900 Membership Dues Received	261.17
3910 Donations-General	\$39,629.68
Sponsorship Donation	6,670.70
<b>Total for 3910 Donations-General</b>	<b>\$46,300.38</b>
3950 Interest Income	27.50
3990 Other Income	1,167.89
Billable Expenditure Revenue	1,174.63
Flower Sales	274.93
Guard Sales	7,121.25
Merch	3,080.36
Services	5,210.00
Uncategorized Revenue	9,853.56
<b>Total for Income</b>	<b>\$382,846.97</b>



# TREASURER'S REPORT - YTD COST OF GOODS SOLD REPORT

## Cost of Goods Sold

3370 Alumni Event Expenses	949.41
4000 Fireworks Expenses	46,440.20
4200 Concessions Expenses	67,778.31
4230 Funnel Cake Expenses	1,194.98
4300 MMI Expenses	\$21,850.21
MMI Travel Expenses	7,827.35
<b>Total for 4300 MMI Expenses</b>	<b>\$29,677.56</b>
4320 WGPO Expenses	1,400.00
4500 Fundraiser Expenses	7,369.57
4980 Merchant Acct Processing Fees Exp	3,176.00
Car Wash Expenses	176.31
Flower Sales Expenses	359.98
<b>Total for Cost of Goods Sold</b>	<b>\$158,522.32</b>
<b>Gross Profit</b>	<b>\$224,324.65</b>



# TREASURER'S REPORT - YTD EXPENSES REPORT

Expenses	
2017 Concessions Cash	13,780.00
5005 Leadership Camp	1,700.00
5015 Letters/Patches/Awards	-15.00
5041 Uniforms	1,152.60
5050 Supplies - Misc.	70.82
5070 Food for Kids (FB Games & Competitions)	28,210.44
5300 Music	1,168.89
5400 Travel Expenses	2,699.40
5600 Dues & Subscriptions	3,144.64
5610 Printing	81.47
5620 Repairs and Maintenance	755.22
5700 Insurance	1,930.30
5710 Office Expenses	678.95
5715 Office Supplies & Software	272.07
5750 Miscellaneous Expenses	110.00
5765 Depreciation Expense	4,537.20
Chamber Music Festival Expenses	
Chamber Music Festival Judge	500.00
<b>Total for Chamber Music Festival Expenses</b>	<b>\$500.00</b>
GALA TABLE PURCHASE	1,000.00
Office Supplies & Software	75.98
SHOW EXPENSES	\$13,494.83
5020 Supplies \\ Props\\Show	13,367.37
5025 Show Tech/Clinician Fees	23,849.55
5030 Show Consulting	2,536.72
<b>Total for SHOW EXPENSES</b>	<b>\$53,248.47</b>
Solo Contest Expenses	\$11.99
Solo Contest Judge	300.00
<b>Total for Solo Contest Expenses</b>	<b>\$311.99</b>
Winterguard Expenses	5,999.95
<b>Total for Expenses</b>	<b>\$121,413.39</b>
<b>Net Operating Income</b>	<b>\$102,911.26</b>
Other Income	
Other Expenses	
<b>Net Other Income</b>	
<b>Net Income</b>	<b>\$102,911.26</b>



# BYLAWS REVISION COMMITTEE

**UPDATE**



TYLER NOLAND



# MUSICAL MEALS

## DATES OF FOOD NEEDED

### DINNER:

- February 13 & 18

### LUNCH:

- February 18

*100 people!*



ANYTHING  
GOES

In addition to full meals, we are also grateful for donations of • Snacks • Bottled water • Disposable plates, napkins, and plastic utensils



We also need serving volunteers!



# **President's Report**

## **SENIOR SLIDESHOW**

**NEED TO EMAIL:**

**BABY PHOTO & CURRENT PHOTO**

**SEND TO STEPHANIE:**

**PHOTOS@MUSTANGBANDS.COM**

**DUE DATE: MARCH 13**



# President's Report

## ALL STATE RECOGNITION



**STUDENTS WILL BE  
RECOGNIZED AT THE FEBRUARY  
MPS BOARD MEETING**

Monday, February 9 @ 6 PM -  
MERC

**\*IF IN MUSICAL\***

dinner 5:45 - 6:15

Make sure they find me on their  
way to the MERC for dinner!



# President's Report

## VOLUNTEER OPPORTUNITIES



### Upcoming Events

#### **OBA Concert Band Day**

2/27/2026 8:30 AM - 5:00 PM

#### **MPS Day of Bands**

3/3/2026 8:30 AM - 4:30 PM

#### **WGPO**

3/28/2026 8:30 AM - 6:30 PM



# President's Report

## FOOD FUNDRAISER: RESCHEDULED

Here are the details:

Date: Monday, February 23

Time: 5:00 - 7:00 pm

Location: McDonald's I-40 & Mustang Rd

**Need volunteers!**

A promotional poster for 'McBand Night'. The background is red with a white circular frame on the left containing a McDonald's french fry container. At the top left, it says 'SUPPORT MUSTANG BANDS AT'. In the center, there's a smaller version of the Mustang Bands logo above the text 'McBand Night' in large, bold, red letters. Below that is the golden arches logo. At the bottom left, it says 'MONDAY, FEBRUARY 23 5-7 PM'. At the bottom right, it says 'I-40 &amp; MUSTANG RD' in a white rounded rectangle. At the very bottom, there's a tagline: 'Invest in the Heartbeat of Mustang!' with a small drum icon.





# President's Report

## SPECIAL CONCERTS

**TUESDAY, FEB 24 @ 6PM**

MNMS Wind Ensemble

Arkansas Tech

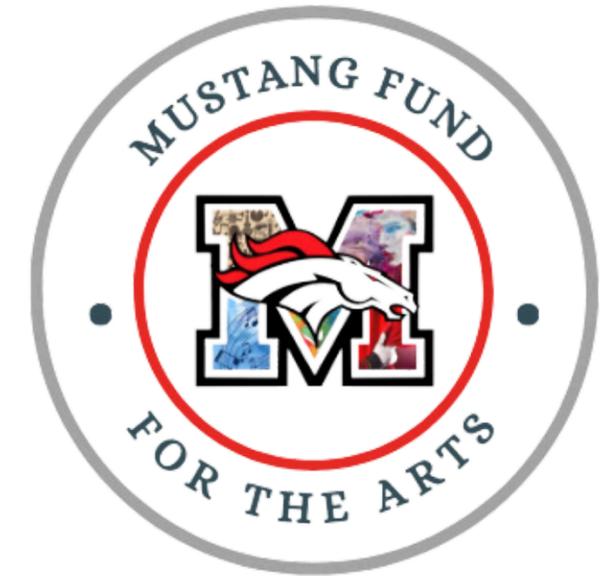
MHS Wind Ensemble

**THURSDAY, FEB 26 @ 7 PM**

Music For All Preview  
night!



# President's Report HALL OF FAME GALA



Raised more  
than \$10,000!



# President's Report

## 2026 - 2027 POSITIONS

### EXECUTIVE BOARD

*\*all 2 year positions\**

President

2 Treasurers

Secretary

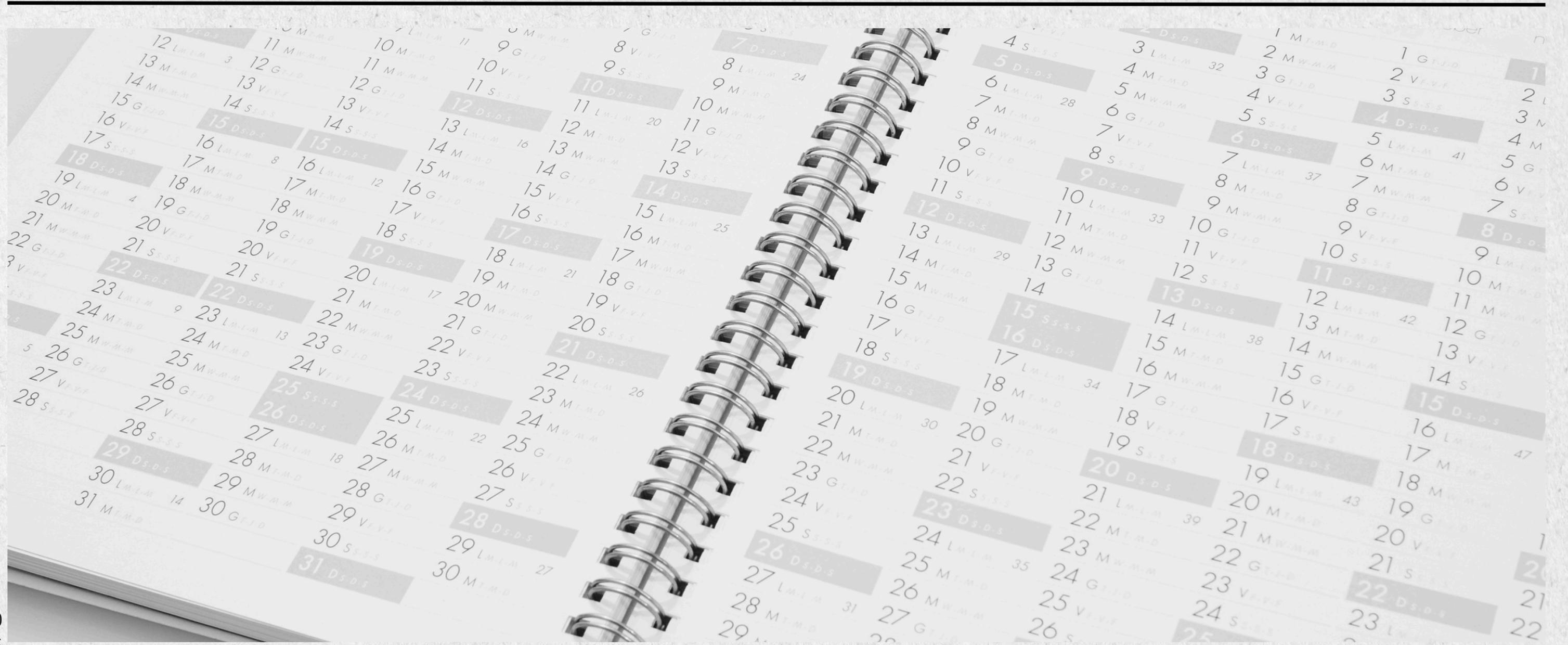
### COORDINATORS

Camp Crew

Medical

If interested in any position, please email Kristin at [BoosterPresident@mustangbands.com](mailto:BoosterPresident@mustangbands.com)

# 30 / 60 / 90



# 30 days or less

- February 3 - 6:30 PM - **Booster Meeting**
- February 9 - **NO SCHOOL**
- February 9 - 14 - Musical Tech Week\*
- February 14 - **Guard Contest @ Choctaw** (Middle school, JV & Varsity)
- February 16 - **Indy Payment 3 due**
- February 16 - 21 - Musical Show Week\*
- February 23 - 28 - Musical Weather Contingency Week
- February 23 - 5:00 - 7:00 PM - **McBand Night\***
- February 24 - 6:00 PM - **Special Concert** (MNMS WE, Arkansas Tech, MHS WE)\*
- February 26 - 7:00 PM - **MFA Preview Concert**
- February 27 - ALL DAY - OBA MS Concert Festival @ PAC\*
- February 28 - **Guard Contest @ Putnam City West** (JV & Varsity)

\*=Volunteers needed



# 60 days or less

- **March 3 - MPS Band Assessment Day\***
- **March 3 - 6:30 pm - Booster Meeting**
- **March 7 & 8 - Guard Contest @ Tulsa (Varsity)**
- **March 8 - Daylight Savings Time Starts**
- **March 13 - Indy Payment 4 due (\$300 final payment)**
- **March 13 - 23 - SPRING BREAK! NO SCHOOL**
- **March 14 & 15 - Guard Contest in Texas (Varsity)**
- **March 21 - Guard Contest @ Bixby (Middle School, JV, Varsity)**
- **March 25 - 29 - National Concert Band Festival in Indianapolis**
- **March 28 - ALL DAY @ PAC - Winter Guard and Percussion of OK Contest\* (Middle School, JV & Varsity)**
- **March 31 - 7:00 PM - CB 1 & 2, SB 3 Concert @ PAC**



# 90 days or less



- April 2 & 3 - **OBA HS Concert Band Festival @ PAC**
- April 3 - **NO SCHOOL**
- April 3 & 4 - all day - OkPAS @ Choctaw High School
- April 6 - 6:30 - 8:30 PM - **Marching Band Wind & Percussion Audition**
- April 7 - 6:30 PM - **Booster Meeting**
- April 13 - 6:30 - 8:30 PM - **Marching Band Wind & Percussion Audition**
- April 14 - 4:00 - 5:30 PM - **Drum Major Auditions**
- April 16 - 4:00 - 5:30 PM - **Drum Major Auditions**
- April 17 - all day - MHS Solo Festival
- April 18 -all day - **Chamber Music Festival\***
- April 20 - **Chamber Music Concert** (more info coming soon!)
- April 21 - 7:00 PM - **HS Jazz Concert**
- April 24 - 7:00 PM - **Percussion Concert**
- April 27 - 6:00 - 8:00 PM - **Marching Band Rehearsal**
- April 27 - 6:30 - 8:00 PM - **Incoming Freshman Parent University**
- April 28 - 6:00 - 8:00 PM - **Marching Band Rehearsal**
- April 28 - 6:30 - 8:00 PM - **Incoming Sophomore Parent University**

\*=Volunteers needed



# Directors Report



**Ryan Edgmon**

Mustang High School  
Band Director



## **Next Meeting Date:**

Tuesday, March 3 at 6:30 PM



## Questions, comments or concerns?

BoosterPresident@mustangbands.com or Kristin Richter (405) 609-4118

